## DISTRICT OF COLUMBIA HOUSING AUTHORITY BOARD OF COMMISSIONERS

## **DRAFT Meeting Minutes**

## Committee on Development and Modernization Executive Director's Conference Room Wednesday, April 18, 2018

(Final minutes will be published upon approval)

Commissioner Neil Albert, Chairman (via phone) Commissioner Kenneth Council Commissioner Bill Slover (via phone)

Commissioner Brian Kenner

Commissioner Franselene St. Jean Commissioner Frank Lancaster Commissioner Aquarius Vann-Ghasri Commissioner Joshua Lopez

Chairman Albert called the meeting to order on Tuesday, April 18, 2018 at approximately 10:35 am.

The minutes of March 14, 2018 were acknowledged. Commissioner Vann-Ghasri asked to add to the minutes that the history of Lincoln Heights and Richardson Dwellings is relevant as to why they should be referred to separately regarding New Communities. The minutes were approved as amended.

Chairman Albert recommended the meeting be closed. Commissioner Slover asked why the meeting should be closed. There was discussion regarding closure of the meeting. Discussion relating to the negotiation of terms and other matters that may not be for public disclosure as explained by Ed Kane, Deputy General Counsel. Mr. Kane called for a closure to discuss the following topics, which includes discussion of the position to be taken in negotiating the price and other material terms of a contract, pursuant to D.C. Code § 2-575(b)(2): Resolution 18-06 To Authorize Execution and Delivery and Related Closing Matters for 30 ACC Units in the City View Apartments Project; and 250 M (769 S) Briefing. A motion was made a properly seconded. The meeting was closed.

The meeting was reopened by the Chair and adjourned at 11:42am

COMMITTEE COMMISSIONERS MEMBERS PRESENT

COMMITTEE MEMBERS ABSENT

OTHER COMMISSIONERS PRESENT

**OPENING REMARKS** 

MINUTES OF: MARCH 14, 2018

RESOLUTION:
18-06 TO AUTHORIZE
SUBMISSION TO HUD
OF A DEVELOPMENT
PROPOSAL FOR THE
ALLOCATION OF
PUBLIC HOUSING
OPERATING SUBSIDY
FOR 30 ACC UNITS IN
THE CITY VIEW
APARTMENTS
PROJECT, AND
RELATED MATTERS

BRIEFING: 250 M ST. SE (769 S)

ANNOUNCEMENTS AND ADJOURNMENT