

RESOLUTION 16-22

TO AUTHORIZE EXECUTION OF A CONTRACT FOR APPLIANCES SERVICES

WHEREAS, the District of Columbia Housing Authority (DCHA) has a need to obtain a qualified company to supply, deliver, and pick up appliances to the DCHA Central warehouse and specified DCHA public housing developments; and

WHEREAS, on March 6, 2016, DCHA advertised a Request for Proposal (RFP) in the Washington Post Sunday Edition, Afro American, District Chronicles, Washington Informer, East of the River, and the DCHA website; and

WHEREAS, on March 7, 2016, Solicitation No. 0004-2016 Appliances Delivery/Pickup was issued to serve members of the Department of Small and Local Business Development, District Housing and Community Development (DHCD) Section 3 vendors; and

WHEREAS, DCHA also sent the solicitation directly five (5) appliance contractors; and

WHEREAS, on April 7, 2016, one (1) proposal was received for evaluation; and

WHEREAS, the Solicitation stated that award will be made to the respondent whose proposal is determined to be responsible and responsive to the requirements and in the best interest of DCHA; and

WHEREAS, based on the evaluation criteria, it was determined that Sears Commercial was determined the most technical qualified responsive and responsible firm to provide the services as required; and

WHEREAS, Sears Commercial proposes to provide appliance maintenance and repair training through two (2) lead technicians twice annually for the duration of the contract to develop the skills necessary for the trainees to qualify for open positions; and

WHEREAS, a review of the System Award Management dated September 2, 2016, as published by the U.S. General Services Administration has been conducted and the Respondent does not appear on the list;

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NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of the District of Columbia Housing Authority hereby authorizes the Executive Director to execute a contract for Appliance Supply, Delivery, and Pick-up with Sears Commercial in the amount not to exceed \$1.2 million for a period of two (2) years; subject to the availability of funds.

ADOPTED by the Board of Commissioners and signed in authentication of its passage the 14th day of September 2016.

ATTEST:

APPROVED:

Adrienne Todman
Executive Director/Secretary

Terri Thompson
Chairman

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

Kenneth S. Slaughter
General Counsel