

# RESOLUTION 19-19

## To Authorize the Executive Director to Execute a Contract for Architectural/Engineering Services

### Summary

District of Columbia Housing Authority (“DCHA”) requires a qualified firm to provide all necessary labor, materials, supplies, equipment and supervision to provide Architecture and Engineering Services for the Montana 5 - RAD Conversion Project.

The purpose of this resolution is to authorize the Executive Director to enter into a contract for Architecture Engineering services with Amar Group LLC, for a period of two (2) years, in the aggregate amount of Eight Hundred Forty Thousand Eight Hundred Eighty-Three Dollars (\$840,883.00), subject to the availability of funding.

## RESOLUTION 19-19

### TO AUTHORIZE THE EXECUTIVE DIRECTOR TO EXECUTE A CONTRACT FOR ARCHITECTURAL/ENGINEERING SERVICES

WHEREAS, District of Columbia Housing Authority (“DCHA”) requires architectural engineering services for the Montana 5-RAD Conversion Project;

WHEREAS, on June 3, 2018, DCHA advertised a Request for Proposals (“RFP”) in *The Washington Post*, *Afro American*, *The Current Newspaper*, *The Washington Informer*, *Hill Rag*, *El Tiempo Latino* and *East of the River*. Copies were emailed to all District Government Certified Business Entity members and all District of Columbia Department of Housing and Community Development (“DHCD”) Section 3 vendors;

WHEREAS, on June 4, 2018, Solicitation No. 0021-2018 Professional Architecture Engineering Services was issued to the Department of Small and Local Business Development, bidders interested in doing business with DCHA, posted to the DCHA Website and issued directly to six (6) firms;

WHEREAS, July 6, 2018, DCHA received twelve (12) proposals for evaluation;

WHEREAS, the solicitation stated that DCHA intended to award multiple awards to firms deemed technically qualified and establish a Qualified Bidders Listing (QBL) for further consideration of award in accordance with the solicitation requirements for professional architecture engineering services and in the best interest of DCHA;

WHEREAS, the scope for the Montana 5-RAD Conversion Project was sent to the Agency Architectural and Engineering QBL firms for proposals;

WHEREAS, based on the proposal, best and final offers and the results of the evaluation process, DCHA determined that Amar Group LLC has met the technical requirements and price reasonableness for Architectural Engineering Services for the Montana 5- RAD Conversion Project; and

WHEREAS, DCHA performed a review of the Federal Systems Award Management and the District’s Excluded Parties List on June 27, 2019, and has determined that Amar Group LLC does not appear on that list.

RESOLUTION 19-19

TO AUTHORIZE THE EXECUTIVE DIRECTOR  
TO EXECUTE OF A CONTRACT FOR  
ARCHITECTURAL/ENGINEERING  
SERVICES

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of District of Columbia Housing Authority hereby authorizes the Executive Director to execute a contract with Amar Group LLC to provide Architectural Engineering Services, for a period of two (2) years, in the aggregate amount of Eight Hundred Forty Thousand Eight Hundred Eighty-Three Dollars (\$840,883.00), subject to the availability of funding.

ADOPTED, by the Board of Commissioners and signed in open session in authentication of this passage on this 10<sup>th</sup> day of July 2019.

ATTEST:

APPROVED:

\_\_\_\_\_  
Tyrone Garrett  
Executive Director/Secretary

\_\_\_\_\_  
Neil Albert  
Chairman

APPROVED TO FORM AND LEGAL SUFFICIENCY:

\_\_\_\_\_  
Kenneth S. Slaughter  
General Counsel

CERTIFICATION OF FUNDS TO RESOLUTION 19-19

TO AUTHORIZE THE EXECUTIVE DIRECTOR  
TO EXECUTE OF A CONTRACT FOR  
ARCHITECTURAL/ENGINEERING  
SERVICES

District of Columbia Housing Authority  
Certification of Funds Available

Funding Request

Contract with Amar Group LLC for Architecture Engineering Services for a period of two (2) years, in the total aggregate amount of Eight Hundred Forty Thousand Eight Hundred Eighty-Three Dollars (\$840,883.00).

Funding Source	Amount
<u>Operating (Account # )</u>	\$ _____
<u>Capital (Account #)</u>	\$ _____
_____	_____

IF APPLICABLE- AMOUNT OF PREVIOUS CONTRACT  
\$ \_\_\_\_\_  
AMOUNT EXPENDED THROUGH  (date)   
\$ \_\_\_\_\_

CERTIFICATION	DATE
_____ Barbara Chen Director of Finance	_____