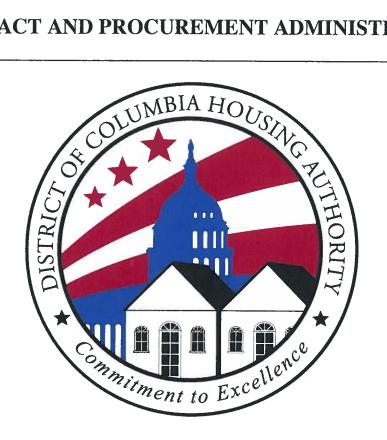
## DISTRICT OF COLUMBIA HOUSING AUTHORITY

## CONTRACT AND PROCUREMENT ADMINISTRATION



# **REQUEST FOR PROPOSALS (RFP) SOLICITATION NO.**

0015-2015

| ISSUE DATE: | April 27, 2015 CLOSING DATE: May 27, 2015 |  |
|-------------|---|--|
| CAPTION:    | ADMINISTRATIVE HEARING OFFICERS           |  |

#### **SECTION A- GENERAL INTRODUCTION**

Pursuant to Title 14, District of Columbia Municipal Regulations, Chapter 63, Low Rent Housing: Grievance Procedures (14 DCMR§ 6300 et seq.); Title 14, District of Columbia Municipal Regulations, Chapter 89, Housing Choice Voucher Program Informal Hearing Procedures-(14 DCMR§ 8900 et seq.), Title 24, Code of Federal Regulations Part 966, Subpart B – Grievance Procedures and Requirements, 24 CFR§§ 966.50-57; Title 24, Code of Federal Regulations, Part 982, Subpart L – Family Obligations; Denial and Termination of Assistance, 24 CFR§§ 982.554-5); the District of Columbia Housing Authority (DCHA) seeks members of any bar in good standing to serve as Hearing Officers. Therefore, the Hearing Officers will be required to preside over the Low Income Public Housing Hearings pursuant to Title 14, District of Columbia Municipal Regulations, Chapter 63, Section 6305. In addition, the Hearing Officers will be required to preside over the Housing Choice Voucher Program Informal Hearings pursuant to Title 14, District of Columbia Municipal Regulations, Chapter 89, Section 8904.

Prospective respondents (Respondents) are required to submit a completed application with a resume and writing sample. Respondents will also be interviewed by an Evaluation Panel of DCHA's stakeholders. The selected Hearing Officers (Contractors) will conduct administrative hearings in the area of federal housing and landlord/tenant law on an as-needed basis. The preferred requirements include:

- A. Currently admitted to practice law in the United States;
- B. Substantive knowledge in conducting administrative hearings, alternative dispute resolution and arbitration:
- C. Substantive knowledge of landlord and tenant matters;
- D. Substantive knowledge of Public Housing and Housing Choice Voucher Programs; and
- E. Substantive knowledge of District and Federal Laws, including DCHA's Administrative Plan as defined in Title 14, District of Columbia Municipal Regulations, Chapter 49, Section 4903 (the "Administrative Plan").

#### <u>SECTION B – SCOPE OF SERVICES</u>

Contractor shall perform the duties of a Hearing Officer under the grievance adjudication process and conduct administrative hearings in the areas of Federal Housing and/or Landlord-Tenant Law as administered by DCHA's Office of Fair Hearings (OFH). OFH provides a professional, impartial forum for grievances brought both by (1) applicants for and the residents of Low Income Public Housing (LIPH) and (2) applicants for and the participants of the Housing Choice Voucher Program (HCVP).

#### **B.1** Contractor's Responsibilities

Contractor shall perform the following duties and activities:

- a) Preside over informal administrative hearings held in accordance with the provisions of the District of Columbia Housing Authority's Administrative Plan, Title 14 of the DCMR and other applicable laws.
- b) Conduct a fair, impartial, effective, and efficient disposition of cases and resolve critical cases or problems.
- c) Review all hearing complaint packages provided by OFH prior to scheduled hearings.
- d) Preside over hearings when summoned by OFH to convene a grievance hearing. Hearings may be convened within five (5) to thirty (30) working days after notification has been provided to Contractor.
- e) Preside over hearings that require an expedited grievance process, where the turnaround time may be five (5) to seven (7) working days.
- f) Maintain a digital recording of each hearing as may be required.
- g) Prepare a fair and legally sound written decision, within ten (10) working days after the close of the hearing. The decision must be clear and concise and supported by applicable laws. The decision must also include the following: (i) Opening Statement; (ii) Issues to be Decided; (iii) Position of the Parties; (iv) Findings of Fact; (v) Conclusions of Law; and (vi) Proposed Decision and Order. In addition, prepare a fair and legally sound written decision for an expedited grievance process, where the turnaround time may be one (1) to three (3) working days.
- h) Demonstrate a mastery of the District and Federal laws, including familiarity and understanding of the DCHA's Administrative Plan.
- i) Demonstrate a thorough knowledge of laws, regulations, evidence rules and procedures relating to administrative proceedings.
- j) Compile and maintain the official hearing record for all relevant documents (including any exhibits introduced at the hearing or submitted by any party) from the time that the duplicate complaint file is forwarded to the Hearing Officer following the scheduling of the hearing until the Hearing Officer's Proposed Decision is rendered. All corresponding exhibits must be forwarded to OFH for inclusion in the central grievance file.
- k) Maintain professional decorum with the Public Housing residents, HCVP participants, and employees of DCHA.
- l) Efficiently manage hearings and the decision process to minimize costs in issuing Proposed Decisions.

- m) Maintain invoice records up to one (1) year following completion of the hearing and make all records available to DCHA upon request.
- n) Submit timely hearing decisions to OFH. Decisions must be submitted to OFH within ten (10) business days in writing by hand delivery, email, and/or fax. Failure to do so may result in a deduction in the amount paid to Contractor.
- o) Expedited Decisions must be submitted to OFH within three (3) business days in writing days by hand delivery, email, and/or fax. Failure to do so may result in a deduction in the amount paid to Contractor.
- p) Submit invoices along with the Proposed Decision. Such invoices and any fees associated therewith shall be itemized by category (e.g. research, attendance at hearing, drafting of Proposed Decision) and shall include all hours reasonably expended in connection with each hearing. Travel time and parking fees are not compensable expenses.

To prohibit impermissible conflicts of interest, Contractor shall be strictly prohibited from participating in DCHA's Housing Choice Voucher Program as a participant, applicant, and/or landlord. Contractor shall also be strictly prohibited from being a resident or applicant of the LIPH or HCVP.

Failure of the Contractor to comply with the aforementioned requirements may be grounds for either a reduction in cases or termination of the Contract, in accordance with the Termination clause. Any such action taken shall be at the sole and absolute discretion of DCHA

#### **B.2 DCHA's** Responsibilities:

- a) DCHA's Office of Administrative Services (OAS) shall administer and monitor this contract. OFH shall ensure compliance with time limits applicable to all stages of the grievance process mandated by Federal and Local regulations.
- b) Specifically, OFH shall be responsible for the following: a) assignment of cases to Hearing Officers, b) notice to all interested parties of scheduled hearings; c) furnish complaint files to the Hearing Officer; d) provide space to conduct hearings; e) maintain complete digital recordings of all hearings as required; f) monitor the ten (10) day maximum time frame for the submission of Proposed Decisions prepared by the Hearing Officer; g) monitor the three day maximum timeframe for the submission of expedited Proposed Decisions prepared by the Hearing Officer; h) distribute copies of the Hearing Officer's Proposed Decision; i) ensure the issuance of Final Decisions; j) process payment documents in coordination with the Office of Financial Management (OFM); and k) monitor case files for compliance.
- c) In order to comply with Federal and local regulations, OFH will monitor the timeliness of the contractors Hearing Decisions. Hearing Decisions must be

submitted to the OFH within ten (10) business days of the scheduled hearing. Failure to submit timely decisions may result in a deduction in the amount to be paid to Contractor. Deductions will be made according to the following objective factors:

- (1) If the hearing decision is one (1) to five (5) days late, twenty-five percent (25%) will be deducted from the total amount due.
- (2) If the hearing decision is six (6) to ten (10) days late, fifty percent (50%) will be deducted from the total amount due.
- (3) If the hearing decision is eleven (11) to twenty (20) days late, seventy-five percent (75%) will be deducted from the total amount due.
- (4) If the decision is more than twenty (20) days late, **no payment** will be made to the Contractor.
- d) Expedited Hearing Decisions, pursuant to 24 C.F.R. § 966.55(g) and 14 D.C.M.R. § 8903 must be submitted to the OFH within three (3) business days of the scheduled hearing. Failure to submit timely decisions may result in a deduction in the amount to be paid to Contractor. Deductions will be made according to the following objective factors:
  - (1) If the hearing decision is one (1) day late, twenty-five percent 25% will be deducted from the total amount due.
  - (2) If the hearing decision is two (2) days late, fifty percent (50%) will be deducted from the total amount due.
  - (3) If the is hearing decision is three (3) days late, seventy-five percent (75%) will be deducted from the total amount due.
  - (4) If the decision is more than four (4) days late, no payment will be made to the Contractor.

Deductions made to the invoice total amount submitted are within the sole discretion of DCHA and will be made in accordance with the paragraphs (c) and (d) above. However, OFH reserves the right to waive the deduction to the amount due if it is determined that extraordinary circumstances prohibited Contractor's compliance with the submission deadlines.

- e) If Contractor has an extraordinary circumstance that prohibits compliance with the submission deadline, Contractor must notify OFH in writing prior to the hearing decision due date and request waiver of the deduction. Failure to submit a timely request for waiver by the Contractor will result in a deduction, in accordance with paragraphs (c) and (d) above.
- f) Any deduction shall be at the sole discretion of DCHA. Contractor shall have no right to appeal or contest a deduction made to the payment amount by OFH
- g) DCHA shall confirm that Contractor is neither a participant, applicant, or landlord in HCVP, nor a resident of or applicant for LIPH.

#### SECTION C - CONTRACT TERMS

#### C.1 INSURANCE

The Contractor shall, at its expense carry the minimum insurance coverage set forth below and keep such insurance in force throughout the contract period. All insurance provided by this section shall set forth DCHA as an additional insured.

Contractor shall carry and pay for:

# MINIMUM INSURANCE REQUIREMENTS BASIC COVERAGE

Commercial General Liability (GL):

Per Occurrence: \$1,000,000 Aggregate: \$2,000,000

Products and Completed Operations: \$2,000,000

Personal/Advertising Injury: \$1,000,000

Professional Liability (Errors and Omissions)

Per Occurrence: \$1,000,000 Aggregate: \$2,000,000

#### C.2 RESPONDENT'S KEY PERSONNEL

The key personnel specified in Respondent's proposal are considered to be essential to the work being performed under the contract. Prior to changing any of the key personnel for any reason(s), Respondent shall notify the Contracting Officer in writing at least thirty (30) calendar days in advance, and shall submit justification (including proposed substitutions) in sufficient detail to permit evaluation of the impact on the contract. The Respondent shall not change names of any personnel or hours devoted, before or after contract award, without permission from the Contracting Officer.

#### C.3 FAIR HOUSING EQUAL OPPORTUNITY CLAUSE

During the performance of the contract, Contractor will not discriminate on the basis of race, color, religion (creed), sex, national origin, handicap or familial status, or the existence or use of a policy or practice, or any arrangement, criterion or other method of administration which has the effect of denying Equal Housing Opportunity, or which substantially impairs the ability of persons to apply for or received the benefits of assistance because of race, color, religion (creed), sex, national origin, handicap or familial status, in the sale, rental or other disposition of residential use, or in the use or occupancy thereof.

#### C.4 THE AMERICANS WITH DISABILITIES ACT OF 1990 (ADA)

During the performance of the contract, Contractor and any of its subcontractor(s) shall comply with the ADA. The ADA makes it unlawful to discriminate in employment against a qualified individual with a disability. See 42 U.S. Code § 12101 et seq.

#### C.5 SECTION 504 OF THE REHABILITATION ACT OF 1973 (AS AMENDED)

During the performance of the contract, Contractor and its subcontractor(s) shall comply with Section 504 of the Rehabilitation Act of 1973, as amended. This act prohibits discrimination against disabled people in federally funded programs and activities.

#### C.6 AFFIRMATIVE ACTION PROGRAM

The prospective Respondent shall submit two (2) copies of an Affirmative Action Program (AAP) and Goals and time Tables (G&T,) "Compliance with Equal Opportunity Obligations in Contract" and the Office of Human Rights Regulations Chapter 11, "Equal Employment Opportunity Requirements in Contract s", promulgated August 15, 1986.

#### C.7 NO WARRANTY

Proposers are required to examine the RFP, specifications, and instructions pertaining to the services requested. Failure to do so will be at the Proposer's own risk. It is assumed that the Proposer has made full investigation so as to be fully informed of the extent and character of the services requested and of the requirements of the specifications. No warranty is made or implied as to the information contained in the RFP, specifications, and/or instructions.

#### C.8 CANCELLATION

DCHA reserves the right to cancel this RFP, or reject, in whole or in part, any and all proposals received in response to this RFP, upon its determination that such cancellation or rejection is in the best interest of the DCHA. DCHA further reserves its right to waive any minor informality in any proposals received, if it is in the public interest to do so. The decision as to who shall receive a contract award, or whether or not an award shall be made as a result of this RFP, shall be at the sole and absolute discretion of DCHA.

#### C.9 TERM OF CONTRACT

The term of this contract shall be for a period of three (3) years from the date of award.

#### C.10 OPTION TO EXTEND THE TERM OF CONTRACT - RESERVED

#### C.11 TYPE OF CONTRACT

This is an indefinite delivery indefinite quantity contract for the services specified in the Scope of Services.

#### C.12 TIME

Time, if specified in a number of days, will include Saturdays, Sundays, and holidays unless otherwise stated herein.

#### C.13 FREEDOM OF INFORMATION ACT

The District of Columbia Freedom of Information Act, D.C. Code §2-531 et seq. (FOIA), provides for the disclosure of public information upon request. Specifically, the law provides that "any person has the right to inspect, at his or her discretion, to copy any public record except as expressly exempted by the Act." Further, a "public record" has been defined by the District of Columbia Public Records Management Act of 1985 as "any document, book, photographic image, electronic date recording paper, sound recording, or other material regardless of form or characteristic, made or received pursuant to law or in connection with the transaction of public business by any officer or employee of the District." D.C. Code §2-1701(13). Thus, information submitted in response to this solicitation to DCHA may be subject to public disclosure in response to a request made under FOIA.

#### C.14 EXPENSE OF THE RFP SUBMISSION

All expenses incurred in the preparation and submission of proposals in response to the RFP shall be borne by the Respondent.

#### C.15 SIGNING OF PROPOSALS

The Respondent shall sign and print or type its name on the offer/proposal. Erasures or other changes must be initialed by the person signing the proposal. Proposals signed by an agent shall be accompanied by evidence of the agent's authority to bind the Respondent, unless that evidence has been previously furnished to the Contracting Officer.

Proposals by a partnership must be signed with the partnership name by one of the members of the partnership or by an authorized representative, followed by the signature and designation of the person signing. Proposals by corporations must be signed with the name of the corporation, followed by the signature and designation of the President or Vice President and attested by the Secretary of the Corporation or other persons authorized to bind the Corporation and the Corporate Seal affixed thereto. If the proposal is signed by other than the President or Vice President, evidence of authority to so sign must be furnished in the form of an extract of minutes of a meeting of the board of

Directors or extract of by-laws certified by the Corporate Secretary and Corporate Seal affixed thereto.

The names of all persons signing shall be typed or printed below the signatures. A proposal by a person, who affixes to his signature the word "President", "Vice President", "Secretary", "Agent", or other designation, without disclosing his principal, may be held personally to the proposal. Any proposal submitted by a joint venture must be signed by all authorized venture personnel.

#### C.16 BEST AND FINAL OFFERS

DCHA may award a contract upon the basis of initial responses received, without discussion. Therefore, each initial proposal should contain the Respondent's best terms, from a cost and technical standpoint. However, if discussions are held with one Respondent, all Respondents within the competitive range will be notified regarding the holding of discussions and will be provided an opportunity to submit written best and final offers (BAFOs) at the designated date and time. If a modification is submitted, it must be received by the date and time specified and is subject to the "Late Submission, Modifications and Withdrawals of Proposals" provisions of this solicitation.

After receipt of best and final offers, no discussions will be reopened unless the Contracting Officer determines that it is in DCHA's best interest to do so. If discussions are opened, the Contracting Officer shall issue an additional request for best and final offers to all Respondents still within the competitive range.

#### C.17 DAVIS BACON REQUIREMENTS – RESERVED

#### C.18 MCNAMARA – O'HARA SERVICE CONTRACT ACT

Respondent shall be required to comply with the requirements of the McNamara-O'Hara Service Contract Act of 1965 (SCA), as amended, 41 U.S.C. 351, et seq., and the implementing regulations found in 29 C.F.R. 4. The McNamara-O'Hara Service Contract Act requires contractors and subcontractors performing services on prime contracts in excess of \$2,500 to pay service employees in various classes no less than the wage rates and fringe benefits found prevailing in the locality, or the rates (including prospective increases) contained in a predecessor contractor's collective bargaining agreement. For prime contracts in excess of \$100,000, contractors and subcontractors must also, under the provisions of the Contract Work Hours Safety Standards Act, as amended, 40 U.S.C. 3701 et seq., pay laborers and mechanics, including guards and watchmen, at least one and one-half times their regular rate of pay for all hours worked over 40 in a workweek.

#### SECTION D - INSTRUCTIONS, CONDITIONS, AND NOTICE TO RESPONDENTS

#### D.1 GENERAL

The instructions below provide guidance for the preparation and submission of proposals. The purpose is to establish the requirements, format and content of proposals so that they are complete, contain all essential information and can be evaluated easily.

#### D.2 SUBMISSION AND CONTENT OF PROPOSALS

#### **D.2.1 INQUIRIES**

Inquiries/Questions concerning the solicitation should be submitted in writing to the issuing office no later than Monday, May 11, 2015 by 12:00 noon as follows:

District of Columbia Housing Authority
Contracts and Procurement Administration
1133 North Capitol Street, N.E. Suite 300
Washington, DC 20002
Attention: Cheryl Moore, Interim Contracting Officer via e-mail <a href="mailto:chmoore@dchousing.org">chmoore@dchousing.org</a> and Lolita Washington, Contract
Specialist via e-mail <a href="mailto:lwashing@dchousing.org">lwashing@dchousing.org</a>

Answers to questions will be provided to all Respondents, giving due regard to the proper protection of any and all proprietary information.

#### **D.2.2 SUBMISSION DATE**

Proposals shall be submitted in **one** (1) original and **five** (5) copies, prepared in the format and detail as outlined below to enable the DCHA to make a thorough evaluation thereof, and to arrive at a sound determination as to whether or not the Respondent can meet the requirements set forth in this RFP. The technical proposal shall not contain any pricing information. The proposals shall be submitted in sealed envelopes marked "RFP No. 0015-2015, for Administrative Hearing Officers for the District of Columbia Housing Authority". All proposals must be received <u>no later than Monday, May 27, 2015, 11:00 am.</u> Submit to the address identified in paragraph D.2.1 above

Companies or firms submitting bids for or having multiple entities (applicant hearing officers) must submit all bids for the applicant hearing officers during the initial bid period to be considered. No additional bids from companies or firms submitting bids for or having multiple entities (applicant hearing officers) will be considered after the close date.

#### **D.2.3** Proposals shall be organized as follows:

Package No. 1 (Technical Proposal) shall contain:

- A. Description of substantive experience in conducting administrative hearings, disputes resolutions/arbitrations;
- B. Confirmation of admission to practice law in the United States;
- C. Description of experience confirming substantive knowledge of landlord and tenant matters;
- D. Description of experience confirming substantive knowledge of Low Income Public Housing (LIPH) and Housing Choice Voucher Program – Section 8 (HCVP);
- E. Description of experience confirming mastery of the District and Federal Laws, including the DCHA's Administrative Plan;
- F. Certifications and affidavits (Attachments A-K, attached hereto);
- G. Completed Hearing Officer Application and resume (Exhibit 1 attached hereto); and
- H. Writing sample.

#### **D.2.4** Package No. 2 shall contain:

Price Proposals Only

- A. This section must include complete cost and price information for specified services. Submissions must include a schedule of costs/prices.
- B. Price proposal including:

The personnel to be used in performance of the contract shall be identified and their rates shall be supported by supplying the following:

- 1) Direct salary rates;
- 2) Overhead rates;
- 3) General and Administrative rates, if any; and
- 4) Profit or fee

- C. Fair Price Statement: Provide a statement that you or your firm warrants that the prices quoted are not in excess of those charged for non-government clients for the same services.
- D. The Respondent is fully responsible for controlling its cost of performing the contract and for properly pricing each project. No price increase will be permitted for any alleged miscalculations of the basic project task dollar amounts.

#### D.3 COMPLETE PROPOSALS

DCHA may award a contract upon the basis of initial offers received, without discussions. Proposals shall represent the Respondent's best efforts and will be evaluated as such. Proposals should set forth full, accurate, and complete information as required by this RFP.

All proposals shall become the property of DCHA and shall be retained by DCHA. Therefore DCHA will return no submissions to Respondents.

#### D.4 MANNER OF AWARDS

DCHA may award a contract upon the basis of the initial Proposals received, without discussion. Therefore, each initial proposal should contain the Respondent's best and final terms from a cost and technical standpoint. Proposals shall represent the best efforts of the Respondents and will be evaluated as such. Proposal should set forth full, accurate, and complete information as required by this RFP.

#### D.5 RETENTION

All proposals submitted shall become the property of DCHA, shall be retained by DCHA, and therefore, will not be returned to the Respondent.

#### D.6 PROPOSAL GUARANTEE AND ACCEPTANCE PERIOD

Proposals must be accompanied by a written guarantee that the Respondent will keep its initial offer open for at least ninety (90) days and that, if a best and final offer is made, it will keep its best and final offer open for a period of at least sixty (60) days thereafter; and upon acceptance by DCHA of a best and final offer, that it will execute the contract and meet other requirements within the times specified in the solicitation.

#### D.7 ACKNOWLEDGMENT OF AMENDMENTS

Respondent shall acknowledge receipt of any amendments(s) to this solicitation by signing the document on the acknowledgment line of such amendment and shall include such amendment in its submission. Respondent's failure to acknowledge an amendment may result in rejection of the offer.

#### D.8 CONSENT TO SUBCONTRACT

The Respondent must obtain the consent of DCHA to subcontract any portion of the work. All Respondents are required to include in their proposal a list of any proposed subcontractors, and a list of tasks/items, if any, which the Respondent intends to subcontract all or any portion of work.

#### D.9 UNNECESSARILY ELABORATE PROPOSALS

Unnecessarily elaborate brochures or other presentations beyond those sufficient to present a complete and effective proposal to this solicitation are not desired and may be construed as an indication of the Respondent's lack of cost consciousness. Elaborate artwork, expensive paper bindings, and expensive visual and other presentation aides are neither necessary nor desired. No credit will be given for general marketing or promotional materials.

#### D.10 FAILURE TO SUBMIT RESPONSE

Recipients of this solicitation not responding with a proposal should not return this solicitation. Instead, they should advise the Contracting Officer, by letter or email, whether they want to receive future solicitations for similar requirements. It is also requested that such recipients advise the Contracting Officer, of the reason(s) for not submitting a proposal in response to this RFP. If a recipient does not submit a proposal and does not notify the Contracting Officer that future solicitations are desired, the recipient's name may be removed from the applicable mailing list for one year after the closing date of this RFP.

#### D.11 PROPRIETARY OR CONFIDENTIAL INFORMATION

A Respondent including proprietary or confidential information in its proposal shall conspicuously mark each page as proprietary or confidential if the Respondent does not want the proprietary or confidential information disclosed to the public or used by DCHA for other than evaluation purposes. DCHA reserves the right to determine the proprietary or confidential nature of the information and shall treat such information accordingly, based on its sole determination.

After receipt of best and final offers, no discussions will be reopened unless the Contracting Officer determines that it is clearly in DCHA's best interest to do so. If discussions are opened, the Contracting Officer shall issue an additional request for best and final offers to all Respondents still within the competitive range.

#### D.12 LATE PROPOSALS, MODIFICATIONS AND WITHDRAWAL OF PROPOSALS

a) Proposals and modifications to proposals that are received in the designated DCHA office after the exact time specified in the RFP are "late" and shall be considered only if they are received before the award is made and one (1) or more of the following circumstances apply:

- 1. the proposal or modification was sent by registered or certified mail not later than the fifth (5th) calendar day before the date specified for receipt of Respondents;
- 2. the proposal or modification was sent by mail and it is determined by the Contracting Officer that the late receipt at the location specified in the RFP was caused by mishandling by the DCHA after receipt; or
- 3. the proposal is the only proposal received.
- b) The only acceptable evidence to establish the date of a late proposal, late modification or late withdrawal sent either by registered or certified mail shall be a U.S. or Canadian Postal Service postmark on the wrapper or on the original receipt from the U.S. or Canadian Postal Service. If neither postmark shows a legible date, the proposal, modification, or withdrawal shall be deemed to have been mailed late. When the postmark shows the date but not the hour, the time is presumed to be the last minute of the date shown. If no date is shown in the postmark, the proposal shall be considered late unless the respondent can furnish evidence from the postal authority of timely mailing.
- c) Any request for withdrawal or request for modification received after the time and date set for submission of Respondents at the place designated for submission shall be considered "late".
- d) A late proposal, late request for modification, or late request for withdrawal shall not be considered, except as provided by this section.
- e) A late modification of a successful proposal, which makes its terms more favorable to DCHA, shall be considered at any time it is received and may be accepted.

# D.13 FURNISHING OF INFORMATION TO DETERMINE THE RESPONSIBILITY OF A PROSPECTIVE CONTRACTOR

The prospective Respondent must demonstrate to the satisfaction of the Contracting Officer, its capability to perform fully the contract requirements in all respects. Therefore, the prospective Respondent shall furnish any reasonable information requested by the Contracting Officer in order to determine its ability to perform

#### D.14 FREEDOM OF INFORMATION ACT

The District of Columbia Freedom of Information Act, D.C. Code §2-531 et seq. (FOIA), provides for the disclosure of public information upon request. Specifically, the law provides that "any person has the right to inspect, at his or her discretion, to copy any public record except as expressly exempted by the Act." Further, a "public record" has been defined by the District of Columbia Public Records Management Act of 1985 as "any document, book, photographic image, electronic date recording paper, sound recording, or other material regardless of form or characteristic, made or received pursuant to law or in connection with the transaction of public business by any officer or employee of the District." D.C. Code §2-1701(13). Thus, information submitted in response to this

solicitation to DCHA may be subject to public disclosure in response to a request made under FOIA.

#### D.15 METHOD OF COMPENSATION

#### **D.15.1** Monthly Payment of Services:

DCHA shall pay for services on a net thirty (30) day basis (monthly).

#### **D.15.2** Submission of Payment Requests

a. All payment requests must be addressed as follows and forwarded to:

District of Columbia Housing Authority

Attn: Accounts Payable

1133 North Capitol Street, NE, Suite 329G

Washington, D.C. 20002-7599

Email: dchapayments@dchousing.org

- b. Proper invoices shall contain the following information:
  - Contract Number
  - Purchase Order Number
  - Case Number
  - Identification of matters/services performed consistent with the contract requirement and supporting documentation

Invoices must be submitted along with the Proposed Decision, in accordance with B.1 Contractors Responsibilities and D.15.2, b. above unless another interval is approved by the DCHA Executive Director or DCHA Contracting Officer in writing.

- c. Failure to provide all documentation as outlined in item (b) above may result in a delay of payment.
- d. DCHA's Accounts Payable Division processes checks for payment every Thursday, except for when that day falls on a legal holiday. In the event the processing day falls on a legal holiday, checks will be processed on the next business day.

#### D.16 PROTEST PROCEDURES

Any party involved in a dispute with DCHA related to a procurement decision that has unfavorably affected the aggrieved party is entitled to a resolution of the dispute in a timely manner and in accordance with applicable local or Federal law. The Protestor (defined below), in all instances, must pursue a remedy through the established administrative

procedures of DCHA, prior to pursuing a protest with the Federal agency. Guidelines and procedures that must be followed are presented herein.

#### **D.16.1 DEFINITIONS**

**Contracting Officer** - The person within DCHA duly authorized by the governing body thereof to administer contracts for, and in the name of, the DCHA.

Days- Shall mean calendar days, including Saturday, Sunday and all legal holidays.

**Executive Director** - The Executive Director of DCHA.

**Federal Agency** - Unless otherwise defined, the United States Department of Housing and Urban Development (HUD).

**Protestor** - Any respondent to a solicitation published by DCHA who has submitted a bid, quotation, or proposal meeting all the material requirements of the solicitation and has received an unfavorable decision concerning the results thereof, and feels that said decision was reached in an unfair or biased manner.

#### **D.16.2 PROCEDURES**

- 1. Any protest against a solicitation must be received before the due date for receipt of bids or proposals, and any protest against the award of a contract must be received within ten (10) calendar days of contract award by the Contracting Officer of DCHA, or the protest will not be considered, unless a different time period has been established in the solicitation, if applicable. In such cases the time period set forth in the solicitation prevails. The complaint must be in writing, and must identify the aggrieved party by name and address, state the nature and scope of the complaint including costs, if any, being sought by the Protestor, and be specific as to the solicitation, bid, proposal or contract that gave rise to the protest or complaint.
- 2. The Contracting Officer, upon receipt of the formal protest or complaint, shall review the merits of the protest and render a decision, in writing, to the Protestor. The response shall state if the protest or complaint is eligible for consideration based on its timely submission, or state of a finding of fact based on information provided by the Protestor and DCHA's knowledge of the circumstances, and include instructions for further action the Protestor may take if said decision is not satisfactory. The Contracting Officer must respond to the protest within fifteen (15) days of its receipt, except where the response time is otherwise stipulated in a contract with the Protestor directly related to the disputed issues.
- 3. If the Contracting Officer fails to respond to the formal protest within the allotted time, or the Protestor does not agree with the decision rendered, then the Protestor may submit a formal request to have the dispute resolved by the Executive Director

or designee. Such request must be in writing and made within ten (10) days of receipt of the decision rendered by the Contracting Officer, or within ten (10) days after the expiration of the response time allotted to the Contracting Officer, whichever is earlier. The Executive Director or designee, shall respond to protests submitted in a timely manner within ten (10) days of receipt of said protests, except where the response time is otherwise stipulated in a contract with the Protestor directly related to the disputed issues.

- 4. If the Executive Director or designee, fails to respond to a properly submitted protest within the allotted time, or the if Protestor wishes to appeal the decision rendered, then the Protestor may submit a formal request to have the dispute settled by the appropriate field office of the U.S. Department of Housing and Urban Development (HUD). Such request must be in writing and made within ten (10) days of receipt of the decision rendered by the Executive Director or designee, or within ten (10) days after the expiration of the response time allotted to the Executive Director whichever is earlier. The field office of HUD will only review protests that meet one of the following criteria:
  - (I) Violation of Federal law or regulations and the standards of section 85.36, Code of Federal Regulations, title 24 (24 CFR § 85.36). Violations of local law will be under the jurisdiction of local authorities.
  - (II) Violation of DCHA's protest procedures delineated herein based on the failure of DCHA to review a complaint or protest.
- 5. All protests, except those directed to HUD, or local authorities, shall be addressed to the administrative offices of DCHA. The address of the administrative offices of DCHA is as follows:

Attn: Cheryl Moore
Office of Contracts and Procurement
District of Columbia Housing Authority
1133 North Capitol Street, N.E. Room 300
Washington, D.C. 20002

6. All protests directed to the field office of HUD shall be addressed to the following location:

Public Housing Division
U.S. Department of Housing and Urban Development
Washington, D.C. Field Office, Region III
Union Center Plaza
820 First Street, N.W.
Washington, D.C. 20002-4205

7. DCHA shall, in all instances, promptly disclose information to the HUD Field office related to any protests or complaints. However, failure to promptly notify

- HUD of such matters does not relieve the Protestor of compliance with the administrative procedures presented herein.
- 8. In the event the Protestor disagrees with the decision rendered by the HUD Field Office and exhausted all administrative remedies, Protestor may pursue any and all legal remedies available at the District of Columbia Contracts Appeals Board.

#### **D.17 SECTION 3 REQUIREMENTS**

All Contractors shall comply with the Section 3 Program, as defined in the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) (Section 3), amended by the Housing and Community Development Act of 1992 (1992 Act, commonly known as and hereinafter as the "Section 3 Program"). Section 3 compliance requires all Contractors performing work on behalf of the DCHA or any of its subsidiaries to ensure that training, employment, contracting and other economic opportunities generated by the Federal financial assistance shall, to the greatest extent feasible, be directed toward low-income and very-low-income persons, particularly those who are recipients of government assistance for housing. Our first priority will be to a DCHA resident or program participant. The minimum numerical goal for employment shall be equal to 10% of the total number of labor hours on this contract. A second option for compliance under the Section 3 Program is to annually enroll Section 3 individuals totaling at minimum 30% to an Apprenticeship program. A third option for compliance is to subcontract to a Section 3 business concern. In accordance with the HUD regulations, 10% of the subcontract may be awarded to section 3 business concerns for construction and 3% of the subcontract may be awarded to section 3 business concerns for non-construction contracts. A fourth option for compliance is to propose a unique program that provides internships for residents or program participants or, provides pro bono services to DCHA program participants or Section 3 businesses. Cash donations to DCHA's Section 3 Fund are presented as a "last resort option" to Contractors who have exhausted all priority preferences and are unable to hire or train Section 3 individuals for the following reasons:

- The contract is immediate and the period is minimal, or
- The skill sets required by the staff is too technical or too advanced for the Section 3 individuals seeking employment.

Cash donations will be equivalent to the hourly wage rate of the lowest paid employee on the project, times 10% of the total labor hours for the task being performed. The funds support the removal of barriers for DCHA residents and program participants by providing resources such as training, or licenses.

Contractors and subcontractors will:

- 1. Incur all costs required for compliance with the applicable regulations;
- 2. Be subject to DCHA monitoring for compliance, and
- 3. Accept any applicable penalties for non-compliance.

The Contractor must include evidence of past performance, an "Action Plan for Section 3 Commitment" and an "Estimated Project Workforce Breakdown" along with their bid proposal to be considered for contract award. These documents should include a brief

narrative description of the contract; and training and/or job opportunities for Section 3 participants as a part of this contract. The respondent should describe, in detail, the type of commitment set forth and methods to be utilized to accomplish the Section 3 Commitment. Specifically, the details of this plan should address the following: (1) indicate whether the firm has a valid Section 3 Certificate (issued by the Department of Housing and Community Development); (2) Provide a detailed description of the hiring plan for DCHA program participants, including (a) the number and type of jobs to be provided; (b) the number and type of training plans for DCHA program participants; (c) whether interns will be contracted; or, (d) if funding will be provided for training; (4) Outline the firm's proposal, if any, to subcontract to Section 3 businesses; and (5) state whether your firm is willing to provide pro bono services to DCHA program participants, or Section 3 businesses, and describe in detail, the type of service to be provided. A template of the Action Plan for Section 3 Commitment and a copy of the Estimated Project Workforce Breakdown have been enclosed with this RFP (Attachments).

DCHA recognizes that the Contractor seeks trainees and/or employees that meet certain requirements. In order to better facilitate this goal, all efforts to hire to meet the Contactor's Section 3 goals must be coordinated through the DCHA Section 3 Compliance Coordinator. Each Section 3 Plan will be rated on the quantity of job opportunities and on the quality of the training and/or the development of skills that lead to economic self-sufficiency and careers.

| <b>Evalu</b> | ation Criteria Maximui   | m 20 Points   |
|--------------|--|---------------|
| 1.           | For non-construction contracts: Proposes to have DCHA residents or program participants as interns. For construction contracts: Proposes to have DCHA residents or program participants as *apprentices. | am 2 points   |
| 2.           | Demonstrated evidence of successful past performance with the fulfillmen Section 3 Commitments   | t of 3 points |
| 3.           | Will hire DCHA residents or program participants for appropriate employm opportunities within the firm or any of its affiliated subcontractors   | ent 4 points  |
| 4.           | Proposes to provide funding for training for a DCHA resident or program participant  | 3 points      |
| 5.           | Will provide pro bono services to resident controlled companies or resident desiring to start a company either as a for-profit or non-profit entity.   | ts 2 points   |
| 6.           | Proposes to subcontract supportive services to Section 3 businesses.   | 2 points      |
| 7.           | Vendor submits a unique proposal that supports the requirement of Sectio "to provide DCHA residents and program participants with training and/employment opportunities".                                | n 3 4 points  |

<sup>\*</sup>Approved apprenticeship and trainee programs include: an apprenticeship program approved by the Bureau of Apprenticeship and Training of the Department of Labor, a State Apprenticeship Agency; an on-the-job training program approved by the Bureau of Apprenticeship and Training, in accordance with the regulation at 29 CFR part 5; or a training program approved by HUD in accordance with HUD policies and guidelines, as applicable. Participation in an approved apprenticeship program does not, in and of itself, demonstrate compliance with the regulations of this part.

| Administrative/ Management | accounting, payroll, research, bookkeeping, purchasing, word processing  |
|----------------------------|--|
| Services                   | appliance repair, florists, marketing, carpet installation, janitorial, courier, photography, catering, landscaping, printing, computer/information, manufacturing, transportation.  |
| Construction               | architecture (intern), bricklaying, carpentry, cement/masonry, demolition, drywall, electrical, elevator construction (apprentice), fencing, heating, iron works, machine operation, painting, plastering, plumbing, tile setting. |

#### **Examples of Opportunities**

#### **Non-Compliance Procedures**

Any Contractor who fails to make a positive effort to meet the hiring and contracting goals described in the Section 3 Plan may be determined to be non-compliant. After a determination by DCHA that the Contractor has failed to comply with the Section 3 terms of their contract, DCHA shall serve notice of such non-compliance to the Contractor or its representative. The Contractor shall be responsible for notifying any subcontractor(s) who is not in compliance.

Upon request, the Contractor determined to be non-compliant shall meet with DCHA within three (3) working days of written notice in order to determine a method of correcting the deficiencies and determining the time period within such remedy shall be effective. If remedy is not agreed upon within three (3) days of the required notice, DCHA shall prescribe the remedy by which deficiencies shall be corrected and notify the Contractor in writing of such a determination. If the Contractor does not correct the deficiencies in the manner as directed by DCHA within thirty (30) calendar days DCHA may impose any or all of the following sanctions:

- (a) Withholding payments;
- (b) Termination for default or suspension of contract; or
- (c) Placing the Contractor on a list of Contractors who fail to comply with DCHA Section 3 requirements.

#### **Monitoring**

DCHA will conduct unscheduled site visits to interview all Section 3 hires. DCHA will also review weekly payrolls and other supportive documentation.

#### Reporting

Contractor must submit monthly reports regarding their Section 3 activities as requested by the Section 3 Compliance Coordinator. If Contractors chose to contract with Section 3 business concerns they must also submit proof of payment to those businesses.

Within ten business days of project completion, Contractors are required to provide a narrative of their efforts and outcomes as it relates to Section 3 activity to the DCHA Section 3 Compliance Coordinator.

#### Contact

Please consult the DCHA Section 3 Compliance Coordinator at 202.535.1212 for additional information.

#### **ADDITIONAL POINTS**

(Maximum 12.5 Points)

# 1. Business Enterprise Designation Points for Local Small Minority/Woman-Owned Business (Bonus Factor 10 Points)

DCHA will add additional points for Business Enterprise Designations after the technical evaluations have been completed and the competitive range has been established by the Contracting Officer.

Upon the determination of the competitive range each Respondent who has been deemed technically qualified and is within the competitive range can receive additional points if the Respondent is determined to be a Local Small Minority or Woman-Owned Business Enterprise (LSM/WBE).

The following definitions apply for the DCHA Business Enterprise Designation Points:

The points shall be awarded to the Respondent based on a review of the Response, either party of a joint-venture, the business status of the parties to the joint venture.

The points will be awarded in the following manner:

Local = 2.5 points
Small = 2.5 points
Minority = 2.5 points
Woman-Owned = 2.5 points

#### 2. CBE PARTICIPATION

(Bonus Factor 2.5 points)

DCHA will recognize the District of Columbia certification as meeting the certification requirements of its CBE program. In recognition of the District's CBE certification, the Authority will use the following CBE point system below to determine the number of preference points awarded to contractors with CBE certification. The point award will be based on the CBE with the highest number of preference points awarded by the District.

<sup>&</sup>quot;Local" means within the Metropolitan Business Area;

<sup>&</sup>quot;Small" means a firm with 500 employees or less;

<sup>&</sup>quot;Minority" means 51% ownership; and

<sup>&</sup>quot;Woman-Owned" means 51% ownership.

| District of Columbia    | D.C. Housing Authority |
|-------------------------|------------------------|
| 10-12 Preference Points | 2.5 Preference Points  |
| 6-9 Preference Points   | 2.0 Preference Points  |
| 2-5 Preference Points   | 1.0 Preference Points  |

#### D.18 QUALIFIED BIDDERS LISTING (QBL)

DCHA will establish with this acquisition a Qualified Bidders Listing (QBL) for all firms determined to be in the competitive range by the Contracting Officer but not selected for award. DCHA reserves the right to award one or multiple contracts [ in each area as defined in Section B – Description of Services].

Any Respondent not selected for award but within the competitive range will be placed on the QBL for further consideration of contract award for a period up to one year after contract award. DCHA will offer the Respondent an option to extend its placement on the QBL for an additional year, for a total of two (2) years on the QBL. Placement on the QBL will not exceed the period of performance specified for the services required under the solicitation.

The Respondent may request removal from the QBL at any time during the active period of the listing. In the event DCHA removes a Respondent from the QBL, the Respondent becomes ineligible to receive any request for services for the remaining term of the QBL and cannot be placed on the active QBL until DCHA issues a new solicitation for services.

Respondent shall ensure that the prices offered under this solicitation allow for placement on the QBL Listing for a period of one (1) year after contract award. Placement on the QBL Listing is not an award of services and guarantees no minimum award amount.

#### D.19 RESTRICTION ON DISCLOSURE AND USE OF DATA

An offer including proprietary or confidential information in its offer shall conspicuously display the following information on the first page of the offer if the respondent does not want the proprietary or confidential information disclosed to the public for any purpose or used by DCHA except for evaluation purposes:

- **D.19.1** That the offer includes proprietary or confidential information that shall not be disclosed outside the DCHA and shall not be duplicated, used, or disclosed, in whole or in part, for any purpose other than to evaluate the proposal;
- **D.19.2** That if a contract is awarded to the Respondent, DCHA shall have the right to duplicate, use or disclose the proprietary or confidential information to the extent provided in the contract;
- **D.19.3** That this restriction does not limit DCHA's right to use the proprietary or confidential information if it is obtained from another source without restriction; and

**D.19.4** That the Respondent has specifically identified, by page number or otherwise, the proprietary or confidential information subject to the restriction.

**D.19.5** The Respondent shall not designate as proprietary or confidential information the name of the Respondent, the proposal price, quantity, method of delivery or any information that is not deemed proprietary or confidential.

In addition to the requirements above, the Respondent shall conspicuously mark each separate sheet containing proprietary or confidential information it wishes to restrict with a notation to the effect that the use or disclosure of proprietary or confidential information contained on the sheet is subject to the restriction set forth on the first page of the offer.

#### **D.20 RESPONSIBLE CONTRACTORS**

DCHA will award contracts only to responsible prospective contractors who have the ability to perform successfully under the terms and conditions of the proposed contract. In determining the responsibility of an offer, DCHA will consider such matters regarding Respondent:

- 1. Integrity,
- 2. Compliance with public policy,
- 3. Record of past performance, and
- 4. Financial and technical resources.

Before a proposal is considered for award, the Respondent may be requested by DCHA to submit documentation regarding any of the items in the paragraphs above. Failure by the Respondent to provide such additional information shall render the Respondent ineligible for award. In addition, DCHA may conduct site visits to the Respondent's facility to verify information contained in the proposal.

#### D.21 SIGNING OF OFFERS

**D.21.1** The Respondent shall sign and print or type its name on the offer/proposal. Erasures or other changes must be initialed by the person signing the offer. Offers signed by an agent shall be accompanied by evidence of the agent's authority to bind the Respondent, unless that evidence has been previously furnished to the Contracting Officer.

**D.21.2** Offers by a partnership must be signed with the partnership name by one of the members of the partnership or by an authorized representative, followed by the signature and designation of the person signing. Offers by corporations must be signed with the name of the corporation, followed by the signature and designation of the President or Vice President and attested by the Secretary of the Corporation or other persons authorized to bind the Corporation and the Corporate Seal affixed thereto. If the offer is signed by other than the President or Vice President, evidence of authority to sign must

be furnished by a resolution passed by the governing Board of Directors, or by an extract of minutes of a meeting of the Board of Directors or by the company By-laws certified by the Corporate Secretary with the Corporate Seal affixed thereto.

#### SECTION E - EVALUATION FACTORS FOR AWARD

#### E.1 EVALUATION OF PROPOSALS

The contract will be awarded to the most responsible and responsive submission that is most advantageous to DCHA, based upon the evaluation criteria specified below. DCHA reserves the right to reject any and all proposals determined to be inadequate or unacceptable. DCHA may award a contract upon the basis of initial offers received without discussions. Therefore, each initial offer should contain the Respondents best terms from a price and technical standpoint.

All proposals will be initially reviewed to determine compliance with the Proposal Format Requirements specified within this solicitation. Proposals that do not comply with these requirements may be rejected without further review.

It is important for all persons submitting proposals to realize that the proposed price is not the primary criterion for selection.

#### E.2 RELATIVE IMPORTANCE OF TECHNICAL VERSUS COST/PRICE FACTORS

- **E.2.1** DCHA will make an award to the Respondent with the most responsive and responsible offer, whose offer conforms to the solicitation and is most advantageous to the DCHA (i.e., that which represents the best value to the DCHA), cost or price and other factors considered. The proposed cost must be considered reasonable, with the range of the independent government estimate (IGE) and must reflect the proposed technical approach.
- **E.2.2** DCHA may award a contract to other than the lowest priced offer. In the event that two or more offers are considered technically equivalent, the evaluated cost or price will be of primary importance in determining the proposal most advantageous to DCHA.
- **E.2.3** The combined relative merit of the technical evaluation factors listed below will be more significant than cost or price in the selection of the contractor.

#### E.3 EVALUATION FACTORS

The following evaluation factors will be used in the selection process:

- (1) Substantive experience in conducting administrative hearings, disputes resolutions/arbitrations. (Weighted Factor 20 points)
- (2) Admitted to practice law in the United States. (Weighted Factor 10 points)
- (3) Substantive knowledge of landlord and tenant matters. (Weighted Factor 15 points)
- (4) Substantive knowledge of public housing and Section 8 housing. (Weighted Factor 10 points)
- (5) Hourly Rate schedule for work to be performed in accordance with the requirements of the proposed contract. (Weighted Factor 5 points)
- (6) Mastery of the District and Federal Laws, including the DCHA's Administrative Plan. (Weighted Factor 15 points)
- (7) Interview (Weighted Factor 5 points)
- (8) Writing Sample (Weighted Factor 5 points)
- (9) If selected for an interview, the Respondent will be required to submit an additional writing sample based on a fact pattern provided by DCHA, as a part of the selection process. (Weighted Factor 15 points)

\*\* DCHA will add additional points in accordance with the schedule listed below for Certified Business Enterprise Designations after the technical evaluations have been completed and the competitive range has been established by the Contracting Officer.

Upon determination of the competitive range, each Respondent who has been deemed technically qualified and is within the competitive range will also receive additional points if the Respondent is determined to be a Local Small Minority or Woman-Owned Business Enterprise (LSM/WBE).

The following definitions apply for the DCHA Business Enterprise Designation Points:

<sup>&</sup>quot;Local" means within the Metropolitan Business Area;

<sup>&</sup>quot;Small" means a firm with 500 employees or less;

<sup>&</sup>quot;Minority" means 51% ownership; and

<sup>&</sup>quot;Woman-Owned" means 51% ownership.

The points shall be awarded based on the Respondent's business status or, in the case of a joint venture, the business status of the parties to the joint venture.

The points will be awarded in the following manner:

| Local       | = 2.5 points  |
|-------------|---------------|
| Small       | = 2.5 points  |
| Minority    | = 2.5  points |
| Woman-Owned | = 2.5 points  |

A maximum of 10 points can be added to the score of a technically qualified Respondent who is in the competitive range. (Weighted Factor 10 points)

DCHA will recognize the District of Columbia certification as meeting the certification requirements of its CBE program in recognition of the District's CBE certification, DCHA will use the following CBE point system below to determine the number of preference points awarded to contractors with CBE certification. Please be advised that if any firm is part of a joint venture and/or has multiple team members that have the CBE designation, DCHA will only award points for one CBE team member. The point award will be based on the CBE with the highest number of preference points awarded by the District.

| District of Columbia    | D.C. Housing Authority |
|-------------------------|------------------------|
| 10-12 Preference Points | 2.5 Preference Points  |
| 6-9 Preference Points   | 2.0 Preference Points  |
| 2-5 Preference Points   | 1.0 Preference Points  |

#### E.4 BEST AND FINAL OFFERS

- 1. DCHA may award a contract upon the basis of initial offers received, without discussion. Therefore, each initial offer should contain the Respondents best terms from a cost and technical standpoint. However, if discussions are held with any Respondent, all Respondents within the competitive range will be notified of the discussions and will be provided an opportunity to submit written Best and Final Offers (BAFO(s)) at the designated date and time. If a modification is submitted, it must be received by the date and time specified and is subject to the "Late Submissions, Modifications and Withdrawals of Proposals" provisions of this solicitation.
- 2. After receipt of BAFO(s), no further discussions will be held unless the Contracting Officer determines that it is in DCHA's best interest to do so. If discussions are opened, the Contracting Officer shall issue an additional request for BAFO(s) to all Respondents still determined to be within the competitive range.

#### E.5 NON-PERFORMANCE CLAUSE

If the Hearing Officer fails to prepare a written decision, within ten (10) working days after the close of the hearing, the Hearing Officer waives his/her right to compensation with respect to the submission of the Proposed Decision. A second infraction of the ten (10) day time limit to prepare a written decision within a one-year period may result in the termination of the Hearing Officer's contract for cause.

In addition, if the Hearing Officer fails to prepare a written decision, within three (3) working days after the close of the good cause hearing, the Hearing Officer waives his/her right to compensation with respect to the submission of the Proposed Decision. A second infraction of the three (3) day time limit to prepare a written decision within a one-year period may result in the termination of the Hearing Officer's contract for cause.

Moreover, if the Hearing Officer fails to accept cases from the OFH, or is unavailable after accepting a case from the OFH within 72 hours of the scheduled hearing or arrives late to the scheduled hearing with/without notice to OFH, for more than 10% of the cases assigned within a one-year period, DCHA may terminate the Hearing Officer's contract for cause.

Furthermore, if the Hearing Officer fails to provide confirmation of acceptance of any case from the OFH within 48 hours, for more than 10% of the cases assigned within a one-year period, DCHA may terminate the Hearing Officer's contract for cause.

ALL PROPOSALS SUBMITTED FOR CONSIDERATION WILL BE REVIEWED BY DCHA, AND THE RESPONDENT(S) RECEIVING THE HIGHEST RATING, BASED ON THE CRITERIA PRESENTED ABOVE, WILL BE SELECTED AS BEING THE MOST CAPABLE OF PROVIDING SERVICES IN A MANNER THAT IS MOST ADVANTAGEOUS TO DCHA, TECHNICAL AND COST FACTORS CONSIDERED. DCHA MAY REJECT ANY OR ALL PROPOSALS THAT ARE DETERMINED NOT TO BE IN THE BEST INTEREST OF DCHA. IN ADDITION, DCHA RESERVES THE RIGHT TO WAIVE ANY INFORMALITIES OR MINOR IRREGULARITIES OF A PROPOSAL IF IT SERVES DCHA'S BEST INTEREST IN DOING SO.

# EXHIBIT 1 HEARING OFFICER APPLICATION



General

# DISTRICT OF COLUMBIA HOUSING AUTHORITY OFFICE OF FAIR HEARINGS

## APPLICATION FOR HEARING OFFICER

| Full Name:  All other names in which you have been known:  Office Address:  City:  Zip Code:  E-mail Address:  Fax:  How long at this address:  Place and Date of Birth:  Are you related by blood or marriage to any employee or official of the District Housing Authority? If so, give their names and explain the relationship. |  |
|---|--|
| All other names in which you have been known:  Office Address:  City:  Zip Code:  E-mail Address:  Fax:  How long at this address:  Place and Date of Birth:  Are you related by blood or marriage to any employee or official of the District Housing Authority? If so, give their names and explain the relationship.             |  |
| Office Address:  City:  Zip Code:  E-mail Address:  Fax:  How long at this address:  Place and Date of Birth:  Are you related by blood or marriage to any employee or official of the District Housing Authority? If so, give their names and explain the relationship.  |  |
| City:  Zip Code:  E-mail Address:  Fax:  How long at this address:  Place and Date of Birth:  Are you related by blood or marriage to any employee or official of the District Housing Authority? If so, give their names and explain the relationship.   |  |
| City:  Zip Code:  E-mail Address:  Fax:  How long at this address:  Place and Date of Birth:  Are you related by blood or marriage to any employee or official of the Districtionship and Authority? If so, give their names and explain the relationship.  |  |
| Zip Code:Telephone:  E-mail Address:Fax:  How long at this address:Telephone:  Place and Date of Birth:  Are you related by blood or marriage to any employee or official of the District Housing Authority? If so, give their names and explain the relationship.  |  |
| E-mail Address:Fax:   |  |
| Place and Date of Birth:  Are you related by blood or marriage to any employee or official of the Distriction Housing Authority? If so, give their names and explain the relationship.  |  |
| Place and Date of Birth:  Are you related by blood or marriage to any employee or official of the Distriction Housing Authority? If so, give their names and explain the relationship.  |  |
| Are you related by blood or marriage to any employee or official of the Distriction Housing Authority? If so, give their names and explain the relationship.  |  |
| Housing Authority? If so, give their names and explain the relationship.  |  |
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| you have publishe            | d any legal books  | or articles, please list the   | m, giving citation and dates:  |
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| List any honors or awards you have rece   | eived:  |
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| Professional Admissions – General   | Qualifications  |
| List all courts (including state bar admiss requirements in which you are presently a case. | sion) and administrative bodies having special admission admitted to practice, giving dates of admission in each  |
| Court or Administrative Body  | Date of Admission   |
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| ounty or municipal law, regulation, or orc  | onvicted for violation of and federal law, state law, dinance? If so, please give details. Do not include r less was imposed unless it also included a jail |
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| Have you ever been sued by a client? If so, please give particulars.   |
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|  |
| Have you or your professional liability insurance carrier ever settled a claim against you for professional malpractice? If so, please give particulars, including the amounts involved.                                     |
|  |
| Have you ever been charges in any civil or criminal proceedings with conduct alleged to involve moral turpitude, dishonesty and/or unethical conduct? If so, please give particulars, including the full style of the cause. |
|  |
| Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by any court administrative agency, bar association, or other professional group? If so, please give the particulars.               |
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## Law Practice

State the name, dates, and addresses of all law firms with which you have been associated in practice and of all governmental agencies or private business organizations in which you have

Additional sheets may be attached if more space than provided is required

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| Position   | Firm/Address  | Dates                           |
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| possess and the cha  | al nature of your current practice including any aracter of your typical clients. Additionally, if y              | Our practice is substantially   |
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| Number of cases adjudicated:  |
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| Date of service:  |
| Business Involvement  |
| If you are not an officer, director or otherwise engaged in the management of any business or enterprise, state the name of such enterprise, the nature of the business, and the nature of your duties.   |
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|   |
|   |
| Professional and Other Activities  List all bar associations and legal professional societies of which you are a member and give the titles and dates of any office you have held in such groups, and committees to which you belonged. (a)                                     |
|   |
| List all organizations and clubs, other than bar associations and professional societies identified in response to part (a), of which you have been a member during the past five years, including the titles and dates of any offices you have held in each such organization. |
|   |

| C     | 1 1      | T C    | , •   |
|-------|----------|--------|-------|
| Suppl | lemental | Inform | ation |
|       |          |        |       |

| Describe the extent of your involvement is nature of that involvement, e.g., prior pracany such involvement. | n housing law or public housing law, including the ctice, achievements, volunteer work, and the period of |
|--|---|
|  |   |
|  |   |
|  |   |
| State any additional education or other exp the duties of Hearing officer.                                   | eriences you believe would assist you in discharging  |
|  |   |
| State any other pertinent information reflect should be disclosed in connection with you                     | ting positively or adversely on you which you believe possible selection as a Hearing Officer.            |
|  |   |
| List three individuals as references who are   | familiar with your abilities and personal character.  |
| Name   | Address   |
|  |   |
|  |   |
|  |   |

### Writing Sample

Submit with our application a writing sample which exemplifies your legal writing ability. Writing samples should be ten (10) pages of less; may consist of portions of pleadings, motions, briefs, etc., preferably in a "Finding/Conclusions" format.

## Confidentiality Statement

This form will be kept confidential and will be examined only by members of the selection pane. The individuals whom you have listed as references above may be contacted by the panel but no other employees, colleagues, or other individuals will be contacted with our prior approval.

| I declare under penalty of perjury that the foregoing is true and correct. Executed of |  |                        |  |  |
|--|--|------------------------|--|--|
| Date   |  | Signature of Candidate |  |  |
|  |  |                        |  |  |
| Ву:  |  |                        |  |  |

# ATTACHMENT A GENERAL CONDITIONS NON-CONSTRUCTION

## **General Conditions for Non-Construction Contracts**

Section II – (With Maintenance Work)

## U.S. Department of Housing and Urban Development

Office of Public and Indian Housing
Office of Labor Relations
OMB Approval No. 2577-0157 (exp. 1/31/2017)

Public Reporting Burden for this collection of information is estimated to average 0.08 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Reports Management Officer, Office of Information Policies and Systems, U.S. Department of Housing and Urban Development, Washington, D.C. 20410-3600; and to the Office of Management and Budget, Paperwork Reduction Project (2577-0157), Washington, D.C. 20503. Do not send this completed form to either of these addressees.

Applicability. This form HUD-5370C has 2 Sections. These Sections must be inserted into non-construction contracts as described below:

- Non-construction contracts (without maintenance) greater than \$100,000 - use Section I;
- Maintenance contracts (including nonroutine maintenance as defined at 24 CFR 968.105) greater than \$2,000 but not more than \$100,000 - use Section II; and
- 3) Maintenance contracts (including nonroutine maintenance), greater than \$100,000 use Sections I and II.

Section II – Labor Standard Provisions for all Maintenance Contracts greater than \$2,000

#### 1. Minimum Wages

- (a) All maintenance laborers and mechanics employed under this Contract in the operation of the project(s) shall be paid unconditionally and not less often than semi-monthly, and without subsequent deduction (except as otherwise provided by law or regulations), the full amount of wages due at time of payment computed at rates not less than those contained in the wage determination of the Secretary of Housing and Urban Development which is attached hereto and made a part hereof. Such laborers and mechanics shall be paid the appropriate wage rate on the wage determination for the classification of work actually performed, without regard to skill. Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein; provided, that the employer's payroll records accurately set forth the time spent in each classification in which work is performed. The wage determination, including any additional classifications and wage rates approved by HUD under subparagraph 1(b), shall be posted at all times by the Contractor and its subcontractors at the site of the work in a prominent and accessible place where it can be easily seen by the workers.
- (b) (i) Any class of laborers or mechanics which is not listed in the wage determination and which is to be employed under the Contract shall be classified in conformance with the wage determination. HUD shall approve an additional classification and wage rate only when the following criteria have been met:
  - The work to be performed by the classification required is not performed by a classification in the wage determination;
  - (2) The classification is utilized in the area by the industry; and
  - (3) The proposed wage rate bears a reasonable relationship to the wage rates contained in the wage determination.
  - The wage rate determined pursuant to this paragraph shall be paid to all workers performing work

in the classification under this Contract from the first day on which work is performed in the classification,

#### 2. Withholding of funds

The Contracting Officer, upon his/her own action or upon request of HUD, shall withhold or cause to be withheld from the Contractor under this Contract or any other contract subject to HUD-determined wage rates, with the same prime Contractor, so much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics employed by the Contractor or any subcontractor the full amount of wages required by this clause. In the event of failure to pay any laborer or mechanic employed under this Contract all or part of the wages required under this Contract, the Contracting Officer or HUD may, after written notice to the Contractor, take such action as may be necessary to cause the suspension of any further payment or advance until such violations have ceased. The Public Housing Agency or HUD may, after written notice to the Contractor, disburse such amounts withheld for and on account of the Contractor or subcontractor to the respective employees to whom they are due.

#### 3. Records

- (a) The Contractor and each subcontractor shall make and maintain for three (3) years from the completion of the work records containing the following for each laborer and mechanic:
  - (i) Name, address and Social Security Number;
  - (ii) Correct work classification or classifications:
  - (iii) Hourly rate or rates of monetary wages paid;
  - (iv) Rate or rates of any fringe benefits provided;
  - (v) Number of daily and weekly hours worked;
  - (vi) Gross wages earned;
  - (vii) Any deductions made; and
  - (viii) Actual wages paid.
- (b) The Contractor and each subcontractor shall make the records required under paragraph 3(a) available for inspection, copying, or transcription by authorized representatives of HUD or the HA and shall permit such representatives to interview employees during working hours on the job. If the Contractor or any subcontractor fails to make the required records available, HUD or its designee may, after written notice to the Contractor, take such action as may be necessary to cause the suspension of any further payment, advance or guarantee of funds.

#### 4. Apprentices and Trainees

- (a) Apprentices and trainees will be permitted to work at less than the predetermined rate for the work they perform when they are employed pursuant to and individually registered in:
  - (i) A bona fide apprenticeship program registered with the U.S. Department of Labor, Employment and Training Administration (ETA), Office of

Apprenticeship Training, Employer and Labor Services (OATELS), or with a state apprenticeship agency recognized by OATELS, or if a person is employed in his/her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in the program, but who has been certified by OATELS or a state apprenticeship agency (where appropriate) to be eligible for probationary employment as an apprentice; A

- trainee program which has received prior approval, evidenced by formal certification by the U.S. Department of Labor, ETA; or
- (iii) A training/trainee program that has received prior approval by HUD.
- (b) Each apprentice or trainee must be paid at not less than the rate specified in the registered or approved program for the apprentice's/trainee's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable wage determination. Apprentices and trainees shall be paid fringe benefits in accordance with the provisions of the registered or approved program. If the program does not specify fringe benefits, apprentices/trainees must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification.
- (c) The allowable ratio of apprentices or trainees to journeyman on the job site in any craft classification shall not be greater than the ratio permitted to the employer as to the entire work force under the approved program.
- (d) Any worker employed at an apprentice or trainee wage rate who is not registered in an approved program, and any apprentice or trainee performing work on the job site in excess of the ratio permitted under the approved program, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed.
- (e) In the event OATELS, a state apprenticeship agency recognized by OATELS or ETA, or HUD, withdraws approval of an apprenticeship or trainee program, the employer will no longer be permitted to utilize apprentices/trainees at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

#### 5. Disputes concerning labor standards

- (a) Disputes arising out of the labor standards provisions contained in Section II of this form HUD-5370-C, other than those in Paragraph 6, shall be subject to the following procedures. Disputes within the meaning of this paragraph include disputes between the Contractor (or any of its subcontractors) and the HA, or HUD, or the employees or their representatives, concerning payment of prevailing wage rates or proper classification. The procedures in this section may be initiated upon HUD's own motion, upon referral of the HA, or upon request of the Contractor or subcontractor(s).
  - A Contractor and/or subcontractor or other interested party desiring reconsideration of findings of violation by the HA or HUD relating to the payment of straight-time prevailing wages or classification of work shall request such reconsideration by letter postmarked within 30 calendar days of the date of notice of findings issued by the HA or HUD. The request shall set

directed to the appropriate HA or HUD official in accordance with instructions contained in the notice of findings or, if the notice does not specify to whom a request should be made, to the Regional Labor Relations Officer (HUD). The HA or HUD official shall, within 60 days (unless (ii) otherwise indicated in the notice of findings) after receipt of a timely request for reconsideration, issue a written decision on the findings of violation. The written decision on reconsideration shall contain instructions that any appeal of the decision shall be addressed to the Regional Labor Relations Officer by letter postmarked within 30 calendar days after the date of the decision. In the event that the Regional Labor Relations Officer was the deciding official on reconsideration, the appeal shall be directed to the Director, Office of Labor Relations (HUD). Any appeal must set forth the aspects of the decision that are in dispute and

forth those findings that are in dispute and the

respect to the violations. The request shall be

reasons, including any affirmative defenses, with

with respect to the violations. The Regional Labor Relations Officer shall, within 60 days (unless otherwise indicated in the decision on reconsideration) after receipt of a timely appeal, issue a written decision on the findings. A decision of the Regional Labor Relations Officer may be appealed to the Director, Office of Labor Relations, by letter postmarked within 30 days of the Regional Labor Relations Officer's decision. Any appeal to the Director must set forth the aspects of the prior decision(s) that are in dispute and the reasons. The decision of the Director, Office of Labor Relations, shall be

the reasons, including any affirmative defenses,

(b) Disputes arising out of the labor standards provisions of paragraph 6 shall not be subject to paragraph 5(a) of this form HUD-5370C. Such disputes shall be resolved in accordance with the procedures of the U.S. Department of Labor set forth in 29 CFR Parts 5, 6 and 7. Disputes within the meaning of this paragraph 5(b) include disputes between the Contractor (or any of its subcontractors) and the HA, HUD, the U.S. Department of Labor, or the employees or their representatives.

#### 6. Contract Work Hours and Safety Standards Act

The provisions of this paragraph 6 are applicable only where the amount of the prime contract exceeds \$100,000. As used in this paragraph, the terms "laborers" and "mechanics" includes watchmen and guards.

- (a) Overtime requirements. No Contractor or subcontractor contracting for any part of the Contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of 40 hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of 40 hours in such workweek.
- (b) Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the provisions set forth in paragraph 6(a), the Contractor and any

subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such Contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to the District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the provisions set forth in paragraph (a) of this clause, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of 40 hours without payment of the overtime wages required by provisions set forth in paragraph (a) of this clause.

(c) Withholding for unpaid wages and liquidated damages. HUD or its designee shall upon its own action or upon written request of an authorized representative of the U.S. Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the Contractor or subcontractor under any such Contract or any federal contract with the same prime Contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime Contractor such sums as may be determined to be necessary to satisfy any liabilities of such Contractor or subcontractor for unpaid wages and liquidated damages as provided in the provisions set forth in paragraph (b) of this clause.

#### 7. Subcontracts

The Contractor or subcontractor shall insert in any subcontracts all the provisions contained in this Section II and also a clause requiring the subcontractors to include these provisions in any lower tier subcontracts. The prime Contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all the provisions contained in these clauses.

#### 8. Non-Federal Prevailing Wage Rates

Any prevailing wage rate (including basic hourly rate and any fringe benefits), determined under state law to be prevailing, with respect to any employee in any trade or position employed under the Contract, is inapplicable to the contract and shall not be enforced against the Contractor or any subcontractor, with respect to employees engaged under the contract whenever such non-Federal prevailing wage rate, exclusive of any fringe benefits, exceeds the applicable wage rate determined by the Secretary of HUD to be prevailing in the locality with respect to such trade or position.

## ATTACHMENT B TAX CERTIFICATION AFFIDAVIT

## TAX CERTIFICATION AF

| Name o   | f Organization  |   |  |
|--|---|---|--|
| Address  | 3   |   |  |
|  |   | а   |  |
| Business   | Telephone #   |   |  |
|  | & Revenue Registration #  |   |  |
|  | dentification #   |   |  |
|  |   |   |  |
|  | oyment Insurance Account #_   |   |  |
|  | certify that:  I have complied with the   | applicable tax filing and lice<br>n is true and correct concern   | nsing requirements of the District of Columbia. ing tax compliance for the following taxed for the   |
| District:  | Sales and Use () Employer Withholding Hotel Occupancy Corporation Franchise Unincorporated Franchise Personal Property Professional License Arena/Public Safety Fee Vendor Fee                | ( )   | Not Current ( )  |
| 3.   | If not current as checked, in of Finance and Revenue  | n item 2, I am in compliance<br>YES □NO   | with a payment agreement with the Department   |
| Attach copy<br>If outstandi                              | v of Agreement  |   | ase attach a listing of all such liabilities.  |
| The Departs (a) (b) The District Government not more tha | ment of Finance and Revenue Copies of Form FR-532 (No Copies of Canceled checks i withholding, etc. of Columbia Housing Author authorities. Penalty for making one year, or both, as preserve | also requires: otice of Registration) or a co- for the tax period(s) filed for rity is hereby authorized to a ng false statements is a fine | py of an FR-500 (Combined Registration Form) reach tax liability; i.e., sales and use, employer rerify the above information with appropriate of not more than \$1,000.00, imprisonment for 514. Penalty for false searing is a fine of not both, as prescribed in D.C. Code sec. 22-2513. |
| Signature of   | Person Authorized   | Ti  | le   |
| Print Name   |   |   |  |
| Notary:  | DISTRICT OF COLUMBIA  | , as:   |  |
| Subscribe and  | d swom before me this   | Day of  |  |
|  | Mo  | onth and Year   |  |

Notary Public

## ATTACHMENT C NON-COLLUSIVE AFFIDAVIT



## NON-COLLUSIVE AFFIDAVIT

| State of  |
|---|
| County of                                       |
| being first duly sworn, deposes and says        |
| ordinal telephone                               |
| That bidder is                                  |
| Signature of:                                   |
| (Bidder, if the bidder is an Individual)        |
| (Partner, if the bidder is a Partnership)       |
| (Officer, if the bidder is a Corporation)       |
| Subscribe and sworn to before me Thisday of, 20 |
| My Commission Expires:                          |
|   |
| (Notary Public)                                 |

## ATTACHMENT D CERTIFICATION OF ELIGIBILITY



## CERTIFICATION OF ELIGIBILITY

INVITATION NO:

| PROECT:  |   |   |
|--|---|---|
| (President of Authorized Official of B   |   | being   |
| duly sworn (or under penalty of perjuncted below: (the company) or any n   | iry under laws of the l                           | United States), certifies that, except as with in the capacity of (owner, partner, anager, auditor, or any position involving |
| is not currently under suspension, del<br>under any Federal, District or State st  | parment, voluntary exc<br>atutes;                 | clusion, or determination of ineligibility  |
| has not been suspended, debarred, vol<br>District or State agency within the pas   | luntarily excluded or o                           | determined ineligible by any federal,   |
| does not have a proposed debarment p   | ending; and                                       |   |
| has not been indicted, convicted, or ha jurisdiction in any matter involving fra   | ed a civil judgment rer<br>and or official miscon | ndered against (it) by a court of compete duct within the past 3 years.   |
| Exceptions will not necessarily result in responsibility. For any exception noted dates of action. Providing false informations. |   | t will be considered in determining bidd<br>hom it applies, initiating agency, and<br>iminal prosecution or administrative    |
|  |   |   |
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|  |   | Contracto   |
|  |   | President of Authorized Officia   |
|  |   | oz zadnonzed Omeja  |
| ne penalty for making false statements 86 (Public Law 99-509.31 U.S.C. 380   | are prescribed in the l                           | Title<br>Program Fraud Civil Remedies Act of  |
| bscribed and sworn before me this  | day   |   |
| N. 1.G.  |   |   |
| City and State   | <del></del>                                       |   |

## ATTACHMENT E CONTRACT COMPLIANCE REQUIREMENTS



## CONTRACT COMPLIANCE REQUIREMENTS

Following is a list of documents that shall be completed and submitted with your bid and each of your proposed subcontractor's whose portion of the work is valued at \$10,000.00 or more.

- 1. Affirmative Action Program Policy Statement (sample attached) submitted on company letterhead.
- 2. Complete, Equal Employment Opportunity, Employer Information Report.

In the event that your minority utilization in each job category is less than 25 percent of your projected total workforce and/or you have less than 6.9 percent female utilization in your workforce, you must complete and submit the form titled One Year Projected Goals and Timetable for Equal Employment Opportunity.

The selected contractor/subcontractors are encouraged to utilize minority or female controlled banking institutions for financial transactions required during the performance of the resulting contract. Exhibit A\_ contains a listing of area financial institutions which qualify as minority or female-controlled banks.

In the event that you or any of your subcontractors decide not to utilize a minority or female controlled bank, please indicate on the Minority Financial Institution Data Form the reason(s) for not doing so (Exhibit B\_).

If you have any questions pertaining to these requirements, contact the Contract Compliance Branch on (202) 535-1212.



#### (SAMPLE STATEMENT)

(Bidder/Offeror must use this format to submit the EEO Policy Statement required by the contract. The statement must be submitted on company letterhead.)

## EQUAL EMPLOYMENT OPPORTUNITY (EEO) POLICY STATEMENT

| (Company Name) WILL NOT DISCRIMINATE AGAINST ANY EMPLOYEE  |
|--|
| OR APPLICANT FOR EMPLOYMENT BECAUSE OF RACE, COLOR, RELIGION,  |
| MALIONAL UNIGH, SEA, ACH, MARITAL STATUS DEDGOMAT ADDRESS.   |
| DEAUAL UNIENTATION, FAMILY RESPONSIBILITIES MATRICITY AUTON  |
| POLITICAL AFFILIATION, OR MENTAL OR PHYSICAL DISABILITY.   |
| (Company Name) WILL TAKE AFFIRMATIVE ACTION TO ENSURE THAT   |
| APPLICANTS ARE EMPLOYED. AND THAT EMPLOYEES ADE TIDE ATTENDED TO THE ATTENDED  |
| THAT TO I THE WILL WILLIAM IN THE THE TO DESCRIPTION OF THE TOTAL OF THE PROPERTY OF THE PROPE |
| NATIONAL UNIGHN, SEX. AGE, MARITAL STATUS DEDCOMAT ADDRESS.  |
| DEAUAR UNIERIALIUM, PAMILLY RESPONSIBILITIES MATRICULT ACCES   |
| POLITICAL APPLIATION, OR MENTAL OR PHYSICAL DISABILITY   |
| APPIRIMALIVE ACTION SHALL INCLINE BUT NOT DE L'INCOURS DE |
| TULLUWING: (A) EMPLOYMENT UPGRADING OD TD ANGEDD OF THE  |
|  |
| (D) RATES OF PAY, OR OTHER FORMS OF COMPENSATION; AND (E) SELECTION  |
| FOR TRAINING AND APPRENTICESHIP.   |
| (Company Name) AGREES TO POST IN CONSPICUOUS PLACES AVAILABLE  |
| TO EMPLOYEES AND APPLICANTS FOR EMPLOYMENT THE PROVISIONS OF   |
| THIS STATEMENT CONCERNING NON-DISCRIMINATION AND AFFIRMATIVE   |
| ACTION.  |
| (Company Name) AGREES THAT ALL QUALIFIED APPLICANTS WILL   |
| RECEIVE CONSIDERATION FOR EMPLOYMENT WITHOUT DECARD MODELS   |
| COLOR RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS.   |
| (Company Name) AGREES TO PERMIT ACCESS TO ALL BOOKS AND  |
| RECORDS PERTAINING TO ITS EMPLOYMENT PRACTICES AND TO REQUIRE  |
| FACH SURCONTDACTOD TO DEDAGE A CODES TO THE TO REQUIRE   |

EACH SUBCONTRACTOR TO PERMIT ACCESS TO ITS BOOKS AND RECORDS.

EQUAL EMPLOYMENT OPPORTUNITY APPLICABLE IN THE DISTRICT OF

(Company Name)

COLUMBIA.

AGREES TO COMPLY WITH ALL GUIDELINES FOR

(Company Name) SHALL INCLUDE IN EVERY SUBCONTRACT THAT EQUAL OPPORTUNITY CLAUSES, SO THAT SUCH PROVISIONS SHALL BE BINDING UPON EACH SUBCONTRACTOR OR VENDOR.

| AUTHOR   | ZED OFFICIAL AND TITLE |
|----------|------------------------|
| AUTHOR   | ZED SIGNATURE          |
| FIRM/OR  | GANIZATION NAME        |
| SOLICITA | TION NO.               |
| DATE     |                        |



## COMPLIANCE WITH EQUAL EMPLOYMENT OPPORTUNITY REQUIREMENTS

MAYOR'S ORDER 85-85, dated JUNE 10, 1985, AND THE RULES IPLEMENTING MAYROR'S ORDER 85-85, 33 DCR 4952, (published August 15, 1986). "COMPLIANCE WITH EQUAL OPPORTUNITY REQUIREMENTS IN DISTRICT GOVERNMENT CONTRACTS," ARE HEREBY INCLUDED AS A PART OF THIS BID/PROPOSAL THEREFORE, EACH BIDDER/OFFEROR SHALL INDICATE BELOW IT'S WRITTEN COMMITMENT TO COMPLY WITH MAYOR'S ORDER 85-85 AND THE IMPLEMENTING RULES. FAILURE TO COMPLY WITH THE SUBJECT MAYOR'S ORDER AND THE IMPLEMENTING RULES SHALL RESULT IN REJECTION OF THE RESPECTIVE BID/PROPOSAL.

## 

DATE



EQUAL EMPLOYEMTN OPPORTUNITY

### EMPLOYER INFORMATION REPORT

| Instructions:  |                                  |  |                        |  | di Oiti   |   |                         |
|--|----------------------------------|--|------------------------|--|---|---|-------------------------|
| Two (  | 2) copies                        | of DAS-84-404 or Fed                                 | deral EEO-1 sha        | ll be submitted to                         | Contract Co.  | mulia   |                         |
| One (  | 1) copy s                        | nall be retained by the                              | contractor             |  | Contract Con  | ирнансе   |                         |
|  |                                  |  |                        | YPE OF REPORT                              |   |   |                         |
| 1. Inc   | licate by ma                     | rking the appropriate box ty                         | pe of reporting unit f | or which this copy of                      | the form is subm  | itted (MARK ON  | I V ONE DOW             |
| Sir<br>1. (  | gle Establisi ) Single E         | ıment Employer:<br>stablishment Employer Rep         |                        | Multi-establis<br>2.<br>3.<br>4.           | hment Employer ( ) Consolidate ( ) Headquarter ( ) Individual E | :<br>Report<br>s Unit Report<br>stablishment Repo<br>5 or more employ | Ort (Submit one of soul |
| 2. Total number of repor   | ts being filed                   | by this company.                                     |                        | · · · · · · · · · · · · · · · · · · ·      | ( ) вреста кер  | ж   |                         |
|  |                                  |  |                        |  |   |   |                         |
| 1. Name of Company v   | SECTION Which owns of            | ON B- COMPANY IDENT<br>or controls the establishment | TIFICATION (To b       | e answered by all emp<br>t is being filed. | oloyers)  |   | OFFICIAL USE            |
| Address (Number and S  | (treet)                          |  | City or Town           | County                                     | State   | Zip Code  | b.                      |
| b. Employer Identific  |                                  |  | <u> </u>               |  |   |   |                         |
|  |                                  |  |                        |  |   |   |                         |
| 2. Establishment for wh  | •                                | t is filed   |                        |  | _   |   | OFFICIAL USE            |
| a. Name of establishm  | ent                              |  | City or town           |  |   |   | C.                      |
| Address (Number and S  | reet)                            |  | City or town           | County                                     | State   | Zip Code  | d.                      |
| b. Employer Identificat  | ion No.                          |  |                        |  |   |   |                         |
| 3. Parent or affiliated con  | npany                            |  |                        |  |   |   |                         |
| a. Name of Parent or af  | filiated comp                    | any  |                        |  |   |   |                         |
| Address (Number and Str  | eet)                             |  | City or town           | County                                     | State   | Zip Code  |                         |
| b. Employer Identificati   |                                  |  |                        |  |   |   |                         |
|  |                                  | on on-   |                        |  |   |   |                         |
| Is the location of the estab   | lishment the                     | same as mai reported last y                          | ear? pyes              | IMENT INFORMA'<br>□NO                      | TION  |   |                         |
| a Did not repo   | ort last year<br>tv at this esta | ☐ Reported on con<br>ablishment the same as that     | mbined basis           |  |   |   |                         |
| ☐ Did not repo   | rt last year                     | □ Reported on cor                                    | nbined basis           | □YES                                       | ⊃NO   |   |                         |
| What is the major activity<br>Be specific, i.e., manufacture<br>as well as the principal bus | ring steel ca                    | stings, retail grocer, wholes                        | ale, plumbing suppli   | es, title insurance, etc.                  | Include the spec  | ific type of produc   | et or services provided |
| MINORITY GROUP ME  | MBERS: Ind                       | icate if you are a minority b                        | ousiness enterprise (5 | 0% owned or 51% co                         | ntrolled by mino  | nity members).  |                         |
| DAS-44-404   |                                  | (Replaces)   | D.C. Form 2640-9       | Sept. 74 which is o                        | bsolete)  |   |                         |
| CONTRACT NO  |                                  |  |                        |  |   |   |                         |
| IBOC CERTIFICATION   | N NO                             |  | <u> </u>               |  |   |   |                         |
| ET ASIDE: oYES   | □NO                              |  | ,                      |  |   |   |                         |
| LOCAL DSMAI  | L                                | □DISADVANTAGEI                                       | O DENTE                | RPRIZE ZONE                                |   |   |                         |
| ONTRACTING AGEN  | CY:                              |  | CONTR                  | ACT COMPLIAN                               | CE PERSON_  |   |                         |
| APTION:  |                                  |  |                        |  |   |   |                         |



#### SECTION D - EMPLOYMENT DATA

Employment at this establishment - report all permanent, temporary, or part-time employees including apprentices and on-the-job trainees unless specifically excluded as set forth in the instructions. Enter the appropriate figures on all lines and in all columns. Blank spaces will be considered as zeros. In columns 1, 2, and 3, include ALL employees at the establishment including those in minority groups.

|                                   |                       | TOTAL EM  | PLOYEES                       | ESTABL                   | ISHMENT                                   |                            |                          |                    | -                      |          | INORITY GI                                     | Oliber    | ייי ופו              |                   |         |                            |  |
|-----------------------------------|-----------------------|---|-------------------------------|--------------------------|---|----------------------------|--------------------------|--------------------|------------------------|----------|--|-----------|----------------------|-------------------|---------|----------------------------|--|
|                                   |                       |   | I                             |                          |   |                            |                          | M                  | ALES                   |          |  | NOOT EN   | IF COTT              |                   | EMAL    | ES                         |  |
| JOE<br>CATEG                      | ORY                   | TOTAL<br>EMPLOYEE<br>INCLUDING<br>MINORITIES<br>(1) | INCLUDIN                      | IG INC                   | OTAL<br>EMALE<br>LUDING<br>ORITIES<br>(3) | AFRICAN<br>AMERICAN<br>(4) | AME                      | IAN<br>RICAN<br>5) | NATIV<br>AMERIC<br>(6) |          | LATIN<br>AMERICA<br>OR<br>HISPANIC<br>AMERICAN | AME!      | RICAN<br>RICAN<br>8) | ASIAN<br>AMERICAN |         | NATIVE<br>AMERICAN<br>(10) | LATIN<br>AMERICAN OF<br>HISPANIC<br>AMERICAN<br>(11) |
| Official/<br>Managers             |                       |   |                               |                          |   |                            |                          |                    |                        |          | ·  |           |                      |                   | +       |                            |  |
| Profession                        | əls                   |   |                               |                          |   |                            |                          |                    |                        | 1        |  |           |                      |                   | 1       |                            |  |
| Technician                        | s                     |   |                               |                          |   |                            |                          |                    |                        | 1        |  |           |                      |                   | +       |                            |  |
| Sales Work                        | ers                   |   |                               |                          |   |                            |                          |                    |                        | 1        |  |           |                      |                   |         |                            |  |
| Office and<br>Clerical            |                       |   |                               |                          |   |                            |                          |                    |                        | +        |  |           |                      |                   | +       |                            |  |
| Craftsman<br>(Skilled)            |                       |   |                               |                          |   |                            |                          |                    |                        | +        |  |           |                      |                   |         |                            |  |
| Operative<br>(SEMI-<br>SKILLED)   |                       |   |                               |                          |   |                            |                          | -                  |                        |          |  |           |                      |                   |         |                            |  |
| Laborer<br>(UNSKILLED             | ,                     |   |                               |                          |   |                            |                          |                    |                        |          |  |           |                      |                   |         |                            |  |
| Service<br>Workers                |                       |   |                               |                          |   |                            |                          |                    |                        |          |  |           |                      |                   |         |                            |  |
| OTHERS                            |                       |   |                               |                          |   |                            |                          |                    |                        |          |  |           |                      |                   |         |                            |  |
| TOTAL                             |                       |   |                               |                          |   |                            |                          | +                  |                        |          |  |           | -                    |                   |         |                            | <del></del>  |
|                                   |                       | (The  | Trainees be                   | low shou                 | ld also be                                | included in                | the figur                | e for t            | he approp              | riate    | occupation                                     | is categ  | ories at             | oove)             |         |                            |  |
| Formal on the job trainees        | White o               |   |                               |                          |   |                            |                          |                    |                        |          |  |           |                      |                   |         |                            |  |
|                                   | Produc                |   | as athair are                 |                          |   |                            |                          | 177                |                        | ····     |  |           |                      |                   |         |                            |  |
| How was the<br>Pay period of last | intormat<br>st report | submitted for                                       | this establish                | ment                     | b.  | ined? 2. Da<br>( ) Employm | etes of pa<br>ent Reco   | yroll pe<br>ord    | eriod used?            | ' —<br>— | a. (   | ) Visual  | Survey               | c. Other          | - Speci | fy                         | 3.   |
| SECTION E- RE                     | MARKS<br>pertinent    | Use this iten                                       | n to give any i               | dentificatio             | n date app                                | pearing on la              | st report                | which o            | differs from           | that     | given above                                    | , explain | major                | changes in        | сопра   | sition or rep              | porting  |
| SECTION F - CE                    |                       |   | NC                            |                          |   |                            |                          |                    |                        |          |  |           |                      |                   |         |                            |  |
| Choose 1. ( )<br>One 2. ( )       | All repo<br>This rep  | rts are accuration or is accurat                    | ale and were<br>e and was pre | prepared i<br>pared in a | n accorda<br>ccordance                    | nce with the i             | instructio<br>tructions. | ns (che            | eck on con             | solida   | aled only).                                    |           |                      |                   | -       |                            |  |
| Name of Authoriz                  | ed Offici             | al  | 8                             |                          | Title                                     |                            |                          | 50                 | Sig                    | natu     | re   |           |                      | Da                | e       |                            |  |
|                                   |                       |   |                               |                          |   |                            |                          |                    |                        |          |  |           |                      |                   |         |                            |  |
| Name of person to                 | contact               | referencing (                                       | his report ( typ              | e or print)              |   |                            | A                        | ddress             | (Number                | and S    | Street)  |           |                      |                   |         |                            |  |
| Title                             |                       |   | City an                       | d State                  |   |                            | Z                        | p Cod              | 2                      |          | Area (   | Code      | Telepho              | one Numbe         |         | Extensi                    | on .   |
|                                   |                       |   | INFO                          | RMATIC                   | ON CITE                                   | D HEREII                   | N SHA                    | I RE               | HEID                   | IN C     | ONEIDE   | NICE      |                      |                   |         |                            |  |



### District of Columbia Housing Authority Prime-Contractors Certification of Continued Eligibility

| FEDER   | AL ID NUMBER   |
|---|--|
| TO: District of Columbia Housing Authority  |  |
| Contract No.  |  |
| Project Description:  |  |
|   |  |
| 1. The  |  |
| (Company Name) (hereinafter referred to as the "Contractor") havin District of Columbia Housing Authority (hereinaf Authority"), in the amount of \$ repair, or service and maintenance of the above ide  a) The Labor Standards provisions are included in | g executed a contract with the ter referred to as the "Housing for the construction, alteration, entified project, acknowledges that:  n the aforesaid contract; and |
| b) Correction of any infractions of the aforesaid of any subcontractors and any lower tier subcontractors responsibility.  The Contractor certifies that  | conditions, including infractions by actor is the prime contractor's   |

#### 2. The Contractor certifies that

- a) Neither the principal officers nor any firm, partnership or association in which the principal officers have substantial interest is designated as an ineligible contractor by the Comptroller General of the United States pursuant to Section 5.5(b) of the Regulation of the Secretary of Labor, Part 5 (29 CFR, Part5)or pursuant to Section 3 (a) of the Davis-Bacon Act, as amended (40 U.S.C. 276 {a}; and,
- b) No part of the aforementioned contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation, partnership or association in which such subcontractor has a substantial interest is designated as an ineligible contractor pursuant to any of the aforementioned regulatory or statutory provisions.



state):

### District of Columbia Housing Authority Prime-Contractors Certification of Continued Eligibility

| (1) A Single Pro | pprietorship               | (3) Corporation organized in the State o     |
|------------------|----------------------------|--|
| (2) A Partnershi | р                          | (4) Other Organization (Description)         |
|                  |                            |  |
| The name, tit    | le and address of the owne |  |
| ) The name, tit  | le and address of the owne | er, partners or officers of the company are: |
|                  |                            | The company are:                             |
| IAME             | TITLE                      |  |

substantial interest in the company, and the nature of the interest are (if name, so



## District of Columbia Housing Authority Prime-Contractors Certification of Continued Eligibility

| NAME   | ADDRESS   | NATURE OF INTERE  |
|--|---|---|
|  |   |   |
| e) The name, address contractors in whit state): | s and trade classification of all ch the contractors has a substa | other building construction ntial interest are (if note, so |
| NAME   | ADDRESS   | TRADE CLASSIFICAT   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
| Contractor                                       |   |   |
| Company  |   |   |
|  |   |   |
| Date   |   |   |



| Solicitation No    |  |
|--------------------|--|
| Name of Contractor |  |

Title

## ONE YEAR PROJECTED GOALS AND TIMETABLES FOR EQUAL OPPORTUINITIES

|   | <del> </del>      | ·                 | Male               |                      |                   |                   | Fema                       | ile                  |                             |
|---|-------------------|-------------------|--------------------|----------------------|-------------------|-------------------|----------------------------|----------------------|-----------------------------|
| JOB CATEGORIES                            | Black<br>American | Asian<br>American | American<br>Indian | Hispanic<br>American | Black<br>American | Asian<br>American | American<br>Indian         | Hispanic<br>American | Projecte<br>Timetab<br>Date |
| Officials/Managers                        |                   |                   |                    |                      |                   |                   |                            |                      | Dute                        |
| Technicians                               |                   |                   |                    |                      |                   |                   |                            |                      |                             |
| Sales Workers                             |                   |                   |                    |                      |                   |                   |                            |                      |                             |
| Office and Clerical                       |                   |                   |                    |                      |                   |                   |                            |                      |                             |
| Craftsperson (Skilled)                    |                   |                   |                    |                      |                   |                   |                            |                      |                             |
| (Semi-Skilled)                            |                   |                   |                    |                      |                   |                   |                            |                      |                             |
| aborers (Unskilled)                       |                   |                   |                    |                      |                   |                   |                            |                      |                             |
| ervice Workers                            |                   |                   |                    |                      |                   |                   |                            |                      |                             |
| hers                                      |                   |                   |                    |                      |                   |                   |                            |                      |                             |
| DTALS                                     |                   |                   |                    |                      |                   |                   |                            |                      |                             |
| minents                                   |                   | 25                |                    |                      |                   |                   |                            |                      |                             |
| re contents, thereof<br>an resource needs | , certify t       | hem to be         | - uuc, acc         | Jurate, co           | firm that I       | have rea          | d the fore<br>t projection | going, kn            | ow the                      |
|   |                   |                   |                    |                      |                   |                   |                            |                      |                             |
|   |                   |                   |                    |                      |                   |                   | ature of C                 |                      |                             |



## MINORITY FINANCIAL INSTITUTION DATA FORM

| SOLICITATION NO:  |
|---|
| CONTRACTOR NAME:  |
| Indicate below if you bank with a Minority Financial Institution: |
| YES Bank Name:  |
| Address:  |
| Type of Account(s):   |
| _NO (please explain)<br>Explanation:                              |
|   |



| Solicitation No     |  |
|---------------------|--|
| Name of Contractor_ |  |

## ONE YEAR PROJECTED GOALS AND TIMETABLES FOR EQUAL OPPORTUINITIES

|   |                          |                   | Male   |                      | LOTE                  | ES GOALS                  |                    |                      |                                |
|---|--------------------------|-------------------|--------|----------------------|-----------------------|---------------------------|--------------------|----------------------|--------------------------------|
| JOB CATEGORIES                            |                          |                   |        | Female               |                       |                           |                    |                      |                                |
|   | American                 | American          | Indian | Hispanic<br>American | Black<br>American     | Asian<br>American         | American<br>Indian | Hispanic<br>American | Projected<br>Timetable<br>Date |
| Officials/Managers                        |                          |                   |        |                      |                       |                           |                    |                      | Date                           |
| Technicians                               |                          |                   |        |                      |                       |                           |                    |                      |                                |
| Sales Workers                             |                          |                   |        |                      |                       |                           |                    |                      |                                |
| Office and Clerical                       |                          |                   |        |                      |                       |                           |                    |                      |                                |
| Craftsperson (Skilled)                    |                          |                   |        |                      |                       |                           |                    |                      |                                |
| Operatives (Semi-Skilled)                 |                          |                   |        |                      |                       |                           |                    |                      |                                |
| Laborers (Unskilled)                      |                          |                   |        |                      |                       |                           |                    |                      |                                |
| Service Workers                           |                          |                   |        |                      |                       |                           |                    |                      |                                |
| Others                                    |                          |                   |        |                      |                       |                           |                    |                      |                                |
| OTALS                                     |                          |                   |        |                      |                       |                           |                    |                      |                                |
|   |                          |                   |        |                      |                       |                           |                    |                      |                                |
| tire contents, there<br>man resource need | of, certify<br>s by race | them to and sex a |        |                      | ffirm that<br>omplete | t I have re<br>and the be | ad the for         | egoing, ki           | now the<br>firm's              |

### ATTACHMENT F

## REPRESENTATION, CERTIFICATION AND OTHER STATEMENTS OF BIDDERS

## U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

Representations, Certifications, and Other Statements of Bidders

Public and Indian Housing Programs

## Representations, Certifications, and Other Statements of Bidders

Public and Indian Housing Programs

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| 3.  | Certification and Disclosure Regarding Payments to Influence Certain Federal Transactions | 1    |
| 4.  | Organizational Conflicts of Interest Certification  | 2    |
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|     |   |      |

#### 1. Certificate of Independent Price Determination

- (a) The bidder certifies that--
- (1) The prices in this bid have been arrived at independently, without, for the purpose of restricting competition, any consultation, communication, or agreement with any other bidder or competitor relating to (i) those prices, (ii) the intention to submit a bid, or (iii) the methods or factors used to calculate the prices offered;
- (2) The prices in this bid have not been and will not be knowingly disclosed by the bidder, directly or indirectly, to any other bidder or competitor before bid opening (in the case of a sealed bid solicitation) or contract award (in the case of a competitive proposal solicitation) unless otherwise required by law; and
- (3) No attempt has been made or will be made by the bidder to induce any other concern to submit or not to submit a bid for the purpose of restricting competition.
- (b) Each signature on the bid is considered to be a certification by the signatory that the signatory--
- (1) Is the person in the bidder's organization responsible for determining the prices being offered in this bid or proposal, and that the signatory has not participated and will not participate in any action contrary to subparagraphs (a)(I) through (a)(3) above; or
- (2) (i) Has been authorized, in writing, to act as agent for the following principals in certifying that those principals have not participated, and will not participate in any action contrary to subparagraphs (a)(l) through (a)(3) above.

[insert full name of person(s) in the bidder's organization responsible for determining the prices offered in this bid or proposal, and the title of his or her position in the bidder's organization];

(ii) As an authorized agent, does certify that the principals named in subdivision (b)(2)(i) above have not participated, and will not participate, in any action contrary to subparagraphs (a)(1) through (a)(3) above; and

- (iii) As an agent, has not personally participated, and will not participate in any action contrary to subparagraphs (a)(1) through (a)(3) above.
- (c) If the bidder deletes or modifies subparagraph (a)2 above, the bidder must furnish with its bid a signed statement setting forth in detail the circumstances of the disclosure.
- [ ] [Contracting Officer check if following paragraph is applicable]
- (d) Non-collusive affidavit. (applicable to contracts for construction and equipment exceeding \$50,000)
- (1) Each bidder shall execute, in the form provided by the PHA/ IHA, an affidavit to the effect that he/she has not colluded with any other person, firm or corporation in regard to any bid submitted in response to this solicitation. If the successful bidder did not submit the affidavit with his/her bid, he/she must submit it within three (3) working days of bid opening. Failure to submit the affidavit by that date may render the bid nonresponsive. No contract award will be made without a properly executed affidavit.
- (2) A fully executed "Non-collusive Affidavit" [] is, [] is not included with the bid.

#### 2. Contingent Fee Representation and Agreement

(a) Definitions. As used in this provision:

"Bona fide employee" means a person, employed by a bidder and subject to the bidder's supervision and control as to time, place, and manner of performance, who neither exerts, nor proposes to exert improper influence to solicit or obtain contracts nor holds out as being able to obtain any contract(s) through improper influence.

"Improper influence" means any influence that induces or tends to induce a PHA/IHA employee or officer to give consideration or to act regarding a PHA/IHA contract on any basis other than the merits of the matter.

- (b) The bidder represents and certifies as part of its bid that, except for full-time bona fide employees working solely for the bidder, the bidder:
- (1) [ ] has, [ ] has not employed or retained any person or company to solicit or obtain this contract; and
- (2) [] has, [] has not paid or agreed to pay to any person or company employed or retained to solicit or obtain this contract any commission, percentage, brokerage, or other fee contingent upon or resulting from the award of this contract.
- (c) If the answer to either (a)(1) or (a)(2) above is affirmative, the bidder shall make an immediate and full written disclosure to the PHA/IHA Contracting Officer.
- (d) Any misrepresentation by the bidder shall give the PHA/IHA the right to (1) terminate the contract; (2) at its discretion, deduct from contract payments the amount of any commission, percentage, brokerage, or other contingent fee; or (3) take other remedy pursuant to the contract.
- Certification and Disclosure Regarding Payments to Influence Certain Federal Transactions (applicable to contracts exceeding \$100,000)
- (a) The definitions and prohibitions contained in Section 1352 of title 31, United States Code, are hereby incorporated by reference in paragraph (b) of this certification.

- (b) The bidder, by signing its bid, hereby certifies to the best of his or her knowledge and belief as of December 23, 1989 that:
- (1) No Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress on his or her behalf in connection with the awarding of a contract resulting from this solicitation;
- (2) If any funds other than Federal appropriated funds (including profit or fee received under a covered Federal transaction) have been paid, or will be paid, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress on his or her behalf in connection with this solicitation, the bidder shall complete and submit, with its bid, OMB standard form LLL, "Disclosure of Lobbying Activities;" and
- (3) He or she will include the language of this certification in all subcontracts at any tier and require that all recipients of subcontract awards in excess of \$100,000 shall certify and disclose accordingly.
- (c) Submission of this certification and disclosure is a prerequisite for making or entering into this contract imposed by section 1352, title 31, United States Code. Any person who makes an expenditure prohibited under this provision or who fails to file or amend the disclosure form to be filed or amended by this provision, shall be subject to a civil penalty of not less than \$10,000, and not more than \$100,000, for each such failure.
- (d) Indian tribes (except those chartered by States) and Indian organizations as defined in section 4 of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450B) are exempt from the requirements of this provision.

#### 4. Organizational Conflicts of Interest Certification

The bidder certifies that to the best of its knowledge and belief and except as otherwise disclosed, he or she does not have any organizational conflict of interest which is defined as a situation in which the nature of work to be performed under this proposed contract and the bidder's organizational, financial, contractual, or other interests may, without some restriction on future activities:

- (a) Result in an unfair competitive advantage to the bidder; or,
- (b) Impair the bidder's objectivity in performing the contract work.
- [ ] In the absence of any actual or apparent conflict, I hereby certify that to the best of my knowledge and belief, no actual or apparent conflict of interest exists with regard to my possible performance of this procurement.

#### 5. Bidder's Certification of Eligibility

- (a) By the submission of this bid, the bidder certifies that to the best of its knowledge and belief, neither it, nor any person or firm which has an interest in the bidder's firm, nor any of the bidder's subcontractors, is ineligible to:
- (1) Be awarded contracts by any agency of the United States Government, HUD, or the State in which this contract is to be performed; or,
  - (2) Participate in HUD programs pursuant to 24 CFR Part 24.
- (b) The certification in paragraph (a) above is a material representation of fact upon which reliance was placed when making award. If it is later determined that the bidder knowingly rendered an erroneous certification, the contract may be terminated for default, and the bidder may be debarred or suspended from participation in HUD programs and other Federal contract programs.

#### 6. Minimum Bid Acceptance Period

- (a) "Acceptance period," as used in this provision, means the number of calendar days available to the PHA/IHA for awarding a contract from the date specified in this solicitation for receipt of bids.
- (b) This provision supersedes any language pertaining to the acceptance period that may appear elsewhere in this solicitation.
- (c) The PHA/IHA requires a minimum acceptance period of [Contracting Officer insert time period] calendar days.
- (d) In the space provided immediately below, bidders may specify a longer acceptance period than the PHA's/IHA's minimum requirement. The bidder allows the following acceptance period: calendar days.
- (e) A bid allowing less than the PHA's/IHA's minimum acceptance period will be rejected.
- (f) The bidder agrees to execute all that it has undertaken to do, in compliance with its bid, if that bid is accepted in writing within (1) the acceptance period stated in paragraph (c) above or (2) any longer acceptance period stated in paragraph (d) above.

## 7. Small, Minority, Women-Owned Business Concern Representation

| The bidder represents and certifies as part of its bid/ offer that it      |
|--|
| (a) [ ] is, [ ] is not a small business concern. "Small business           |
| concern," as used in this provision, means a concern, including its        |
| attiliates, that is independently owned and operated not dominant          |
| in the field of operation in which it is bidding, and qualified as a small |
| business under the criteria and size standards in 13 CFR 121               |

- (b) []is, []is not a women-owned business enterprise. "Women-owned business enterprise," as used in this provision, means a business that is at least 51 percent owned by a woman or women who are U.S. citizens and who also control and operate the business.
- (c) [ ] is, [ ] is not a minority business enterprise. "Minority business enterprise," as used in this provision, means a business which is at least 51 percent owned or controlled by one or more minority group members or, in the case of a publicly owned business, at least 51 percent of its voting stock is owned by one or more minority group members, and whose management and daily operations are controlled by one or more such individuals. For the purpose of this definition, minority group members are:

(Check the block applicable to you)

| [ ] Black Americans    | [ ] Asian Pacific Americans  |
|------------------------|------------------------------|
| [ ] Hispanic Americans | [ ] Asian Indian Americans   |
| [ ] Native Americans   | [ ] Hasidic Jewish Americans |

8. Indian-Owned Economic Enterprise and Indian Organization Representation (applicable only if this solicitation is for a contract to be performed on a project for an Indian Housing Authority)

The bidder represents and certifies that it:

- (a) [ ] is, [ ] is not an Indian-owned economic enterprise. "Economic enterprise," as used in this provision, means any commercial, industrial, or business activity established or organized for the purpose of profit, which is at least 51 percent Indian owned. "Indian," as used in this provision, means any person who is a member of any tribe, band, group, pueblo, or community which is recognized by the Federal Government as eligible for services from the Bureau of Indian Affairs and any "Native" as defined in the Alaska Native Claims Settlement Act.
- (b) [ ] is, [ ] is not an Indian organization. "Indian organization," as used in this provision, means the governing body of any Indian tribe or entity established or recognized by such governing body. Indian "tribe" means any Indian tribe, band, group, pueblo, or

community including Native villages and Native groups (including corporations organized by Kenai, Juneau, Sitka, and Kodiak) as defined in the Alaska Native Claims Settlement Act, which is recognized by the Federal Government as eligible for services from the Bureau of Indian Affairs.

#### Certification of Eligibility Under the Davis-Bacon Act (applicable to construction contracts exceeding \$2,000)

- (a) By the submission of this bid, the bidder certifies that neither it nor any person or firm who has an interest in the bidder's firm is a person or firm ineligible to be awarded contracts by the United States Government by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).
- (b) No part of the contract resulting from this solicitation shall be subcontracted to any person or firm ineligible to be awarded contracts by the United States Government by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).
- (c) The penalty for making false statements is prescribed in the U. S. Criminal Code, 18 U.S.C. 1001.

## 10. Certification of Nonsegregated Facilities (applicable to contracts exceeding \$10,000)

- (a) The bidder's attention is called to the clause entitled **Equal Employment Opportunity** of the General Conditions of the Contract for Construction.
- (b) "Segregated facilities," as used in this provision, means any waiting rooms, work areas, rest rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees, that are segregated by explicit directive or are in fact segregated on the basis of race, color, religion, or national origin because of habit, local custom, or otherwise.
- (c) By the submission of this bid, the bidder certifies that it does not and will not maintain or provide for its employees any segregated facilities at any of its establishments, and that it does not and will not permit its employees to perform their services at any location under its control where segregated facilities are maintained. The bidder agrees that a breach of this certification is a violation of the Equal Employment Opportunity clause in the contract.
- (d) The bidder further agrees that (except where it has obtained identical certifications from proposed subcontractors for specific time periods) prior to entering into subcontracts which exceed \$10,000 and are not exempt from the requirements of the Equal Employment Opportunity clause, it will:
- Obtain identical certifications from the proposed subcontractors;
  - (2) Retain the certifications in its files; and
- (3) Forward the following notice to the proposed subcontractors (except if the proposed subcontractors have submitted identical certifications for specific time periods):

## Notice to Prospective Subcontractors of Requirement for Certifications of Nonsegregated Facilities

A Certification of Nonsegregated Facilities must be submitted before the award of a subcontract exceeding \$10,000 which is not exempt from the provisions of the Equal Employment Opportunity clause of the prime contract. The certification may be submitted either for each subcontract or for all subcontracts during a period (i.e., quarterly, semiannually, or annually).

Note: The penalty for making false statements in bids is prescribed in 18 U.S.C. 1001.

Clean Air and Water Certification (applicable to contracts exceeding \$100,000)

The bidder certifies that:

- (a) Any facility to be used in the performance of this contract [ ] is, [ ] is not listed on the Environmental Protection Agency List of Violating Facilities:
- (b) The bidder will immediately notify the PHA/IHA Contracting Officer, before award, of the receipt of any communication from the Administrator, or a designee, of the Environmental Protection Agency, indicating that any facility that the bidder proposes to use for the performance of the contract is under consideration to be listed on the EPA List of Violating Facilities; and,
- (c) The bidder will include a certification substantially the same as this certification, including this paragraph (c), in every nonexempt subcontract.

## 12. Previous Participation Certificate (applicable to construction and equipment contracts exceeding \$50,000)

- (a) The bidder shall complete and submit with his/her bid the Form HUD-2530, "Previous Participation Certificate." If the successful bidder does not submit the certificate with his/her bid, he/she must submit it within three (3) working days of bid opening. Failure to submit the certificate by that date may render the bid nonresponsive. No contract award will be made without a properly executed certificate.
- (b) A fully executed "Previous Participation Certificate"[ ] is, [ ] is not included with the bid.

#### 13. Bidder's Signature

The bidder hereby certifies that the information contained in these certifications and representations is accurate, complete, and current.

| (Signature and Date)    |      |
|-------------------------|------|
| *                       |      |
| (Typed or Printed Name) | <br> |
| (Title)                 | <br> |
| 91:                     |      |
| (Company Name)          | i:   |
| (Company Address)       |      |

## ATTACHMENT G STATEMENT OF BIDDERS QUALIFICATIONS



#### STATEMENT OF BIDDER'S QUALIFICATIONS

All questions must be answered and the data given must be clear and comprehensive. This statement must be notarized. Attach additional pages if needed.

| 1. | Name of bidder   |
|----|--|
| 2. | Name of principals   |
| 3. | Names of authorized signatories  |
| 4. | Permanent main office address  |
| 5. | When organized   |
| 6. | Where incorporated   |
| 7. | How many years have you been engaged in the contracting business under your present name?                      |
| 8. | Previous names of companies in which the principals listed above (#2) have engaged in the contracting business |
| 9. | List all contracts on hand by name of contract and gross amount  |
|    |  |
|    |  |

| 1(  | O. Have you ever defaulted on a contract?  |
|-----|--|
|     |  |
|     |  |
| 11  | have you ever refused to sign a contract at your original bid?   |
|     |  |
|     | If yes, explain  |
|     |  |
| 12. | Names, background, experience and current workload of the principal members of your personnel, including the officer.  |
|     | Name Background Years in Contracting Current Workload  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
| 13. | Furnish written evidence of amount and type of credit available.   |
| 14. | Attach a Financial Statement no more than six months old.  |
| 15. | Will you, upon request, fill out a detailed Financial Statement and furnish any other information that may be required by the Housing Authority?   |
|     |  |
| 16. | The undersigned hereby authorizes and requests any person, firm or corporation to furnish any information requested by the Housing Authority, in verification of the recitals comprising this Statement of Bidder's Qualification. |

| Dated this                                       | of                |                 | , 200         | at      |
|--|-------------------|-----------------|---------------|---------|
|  |                   |                 |               |         |
|  | ,                 | (Name of Bi     | dder)         |         |
| BY:(Signature of E                               | Bidder's Represer | ntative)        |               |         |
|  |                   |                 | Title         |         |
| State of   |                   | )               |               |         |
| County of  |                   |                 |               |         |
| (Individual signing abo                          | ve)               | , being         | ı duly sworn, | ,       |
| deposes and says he is                           | 3(title)          |                 | of            |         |
| (Name of Organization)                           | <u> </u>          |                 |               |         |
| and that the answers to contained are true and o | the foregoing quo | estions and all | l statements  | therein |
| Sworn before me this                             |                   | day of _        |               | <u></u> |
| 200  |                   |                 |               |         |
|  |                   | w.              |               |         |
|  | Notary            | Public          |               |         |
| My Commission Expires                            |                   |                 |               |         |
| ,  |                   | Date            |               |         |

## ATTACHMENT H SECTION 3 COMPLIANCE REQUIREMENTS



### CONTRACT COMPLIANCE REQUIREMENTS

Following is a list of documents that shall be completed and submitted with your bid and each of your proposed subcontractor's whose portion of the work is valued at \$10,000.00 or more.

- 1. Affirmative Action Program Policy Statement (sample attached) submitted on company letterhead.
- 2. Complete, Equal Employment Opportunity, Employer Information Report.

In the event that your minority utilization in each job category is less than 25 percent of your projected total workforce and/or you have less than 6.9 percent female utilization in your workforce, you must complete and submit the form titled One Year Projected Goals and Timetable for Equal Employment Opportunity.

The selected contractor/subcontractors are encouraged to utilize minority or female controlled banking institutions for financial transactions required during the performance of the resulting contract. Exhibit A\_ contains a listing of area financial institutions which qualify as minority or female-controlled banks.

In the event that you or any of your subcontractors decide not to utilize a minority or female controlled bank, please indicate on the Minority Financial Institution Data Form the reason(s) for not doing so (Exhibit B\_).

If you have any questions pertaining to these requirements, contact the Contract Compliance Branch on (202) 535-1212.



#### (SAMPLE STATEMENT)

(Bidder/Offeror must use this format to submit the EEO Policy Statement required by the contract. The statement must be submitted on company letterhead.)

## EQUAL EMPLOYMENT OPPORTUNITY (EEO) POLICY STATEMENT

| (Company Name) WILL NOT DISCRIMINATE AGAINST ANY EMPLOYEE OR APPLICANT FOR EMPLOYMENT BECAUSE OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, OR MENTAL OR PHYSICAL DISABILITY.   |
|--|
| (Company Name) WILL TAKE AFFIRMATIVE ACTION TO ENSURE THAT APPLICANTS ARE EMPLOYED, AND THAT EMPLOYEES ARE TREATED DURING EMPLOYMENT, WITHOUT REGARD TO THEIR RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, OR MENTAL OR PHYSICAL DISABILITY. THE AFFIRMATIVE ACTION SHALL INCLUDE, BUT NOT BE LIMITED TO, THE FOLLOWING: (A) EMPLOYMENT, UPGRADING, OR TRANSFER, (B) RECRUITMENT OR RECRUITMENT ADVERTISING, (C) DEMOTION, LAYOFF, OR TERMINATION; (D) RATES OF PAY, OR OTHER FORMS OF COMPENSATION; AND (E) SELECTION FOR TRAINING AND APPRENTICESHIP. |
| (Company Name) AGREES TO POST IN CONSPICUOUS PLACES AVAILABLE TO EMPLOYEES AND APPLICANTS FOR EMPLOYMENT THE PROVISIONS OF THIS STATEMENT CONCERNING NON-DISCRIMINATION AND AFFIRMATIVE ACTION.  |
| (Company Name) AGREES THAT ALL QUALIFIED APPLICANTS WILL RECEIVE CONSIDERATION FOR EMPLOYMENT WITHOUT REGARD TO RACE, COLOR RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS.   |
| (Company Name)  AGREES TO PERMIT ACCESS TO ALL BOOKS AND RECORDS PERTAINING TO ITS EMPLOYMENT PRACTICES AND TO REQUIRE   |

EACH SUBCONTRACTOR TO PERMIT ACCESS TO ITS BOOKS AND RECORDS.

COLUMBIA.

(Company Name) AGREES TO COMPLY WITH ALL GUIDELINES FOR EQUAL EMPLOYMENT OPPORTUNITY APPLICABLE IN THE DISTRICT OF

(Company Name) SHALL INCLUDE IN EVERY SUBCONTRACT THAT EQUAL OPPORTUNITY CLAUSES, SO THAT SUCH PROVISIONS SHALL BE BINDING UPON EACH SUBCONTRACTOR OR VENDOR.

| AUTHO  | ORIZED OFFICIAL AND TITL |
|--------|--------------------------|
| AUTHO  | DRIZED SIGNATURE         |
| FIRM/C | DRGANIZATION NAME        |
| SOLICI | TATION NO.               |
| DATE   |                          |



# COMPLIANCE WITH EQUAL EMPLOYMENT OPPORTUNITY REQUIREMENTS

MAYOR'S ORDER 85-85, dated JUNE 10, 1985, AND THE RULES IPLEMENTING MAYROR'S ORDER 85-85, 33 DCR 4952, (published August 15, 1986). "COMPLIANCE WITH EQUAL OPPORTUNITY REQUIREMENTS IN DISTRICT GOVERNMENT CONTRACTS," ARE HEREBY INCLUDED AS A PART OF THIS BID/PROPOSAL THEREFORE, EACH BIDDER/OFFEROR SHALL INDICATE BELOW IT'S WRITTEN COMMITMENT TO COMPLY WITH MAYOR'S ORDER 85-85 AND THE IMPLEMENTING RULES. FAILURE TO COMPLY WITH THE SUBJECT MAYOR'S ORDER AND THE IMPLEMENTING RULES SHALL RESULT IN REJECTION OF THE RESPECTIVE BID/PROPOSAL.

## 

DATE



### EQUAL EMPLOYEMTN OPPORTUNITY

### EMPLOYER INFORMATION REPORT

| Instructions:                             |  |  |   | TWILLIAM.                    | ICELOKI   |  |                         |
|---|--|--|---|------------------------------|---|--|-------------------------|
| Twe                                       | o (2) copies   | of DAS-84-404 or Fe  | ederal EEO-1 shal                             | l he submitted to            | Contract Co.  | 1  |                         |
| One                                       | e (1) copy s   | hall be retained by the  | e contractor                                  | r oo buominger (             | Contract Cor  | приапсе  |                         |
|   | **************************************   |  | SECTION A - TY                                | PE OF REPORT                 |   |  |                         |
| 1.  | Indicate by ma   | rking the appropriate box t  | ype of reporting unit fo                      | or which this copy of        | the form is submi   | itted MARK ON  | II VOMB BOXB            |
| ;   | Single Establis<br>1. ( ) Single E   | hment Employer:<br>stablishment Employer Re                        |   | Multi-establi<br>2<br>3<br>4 | shment Employer  ( ) Consolidate ( ) Headquarter ( ) Individual E | :<br>Report<br>s Unit Report<br>stablishment Rep<br>5 or more employ | Ort (submit one of and  |
| 2. Total married of fe                    | oores ocuing mici  | d by dus company.  |   |                              |   |  |                         |
| 1. Name of Compan                         | SECTION SECTIO | ON B- COMPANY IDEN<br>or controls the establishmen                 | TIFICATION (To be<br>nt for which this report | answered by all em           | ployers)  |  | OFFICIAL USE            |
| Address (Number an                        | d Street)  |  | City or Town                                  | County                       | State   | Zip Code   | b.                      |
| b. Employer Ident                         |  |  |   |                              |   |  |                         |
| 2. Establishment for v                    |  | et in filed  |   |                              |   |  | T                       |
| a. Name of establish                      |  | OFFICIAL USE   |   |                              |   |  |                         |
| Address (Number and                       |  |  | City or town                                  | County                       | State   | Zip Code   | d.                      |
| b. Employer Identific                     |  |  | 1   |                              |   |  |                         |
| Parent or affiliated of                   |  |  |   |                              |   |  |                         |
| a. Name of Parent or                      |  | nont,  |   |                              |   |  |                         |
|   |  | bally  | City or town                                  | County                       | State   | Zip Code   |                         |
| Address (Number and                       |  |  |   |                              |   | 2 p Code   |                         |
| b. Employer Identific                     | ation No.  |  |   |                              |   |  |                         |
| Is the location of the est                | tablishment the  | same as mai reported last  | ION C-ESTABLISH year? QYES                    | MENT INFORMA                 | TION  |  |                         |
| ☐ Did not re<br>Is the major business act | eport last year<br>rivity at this est  | ☐ Reported on coablishment the same as that                        | ombined basis<br>t reported last year?        | □YES                         | □NO   |  |                         |
| □ Did not re<br>What is the major activi  | port last year   | □ Reported on co   | ombined basis                                 |                              |   |  |                         |
| Be specific, i.e., manufa                 | cturing steel ca   | istings, retail grocer, whole istry.  dicate if you are a minority | sale, plumbing supplie                        | s, title insurance, etc      | . Include the speci   | fic type of produc   | ct or services provided |
| YES                                       |  |  |   |                              |   | rity members).   |                         |
|   |  |  | D.C. Form 2640-9                              | Sept. 74 which is            | obsolete)   |  |                         |
| ONTRACT NO                                |  |  |   | CONTRACT A                   | MOUNT: \$   |  |                         |
| BOC CERTIFICATI                           | ON NO  |  | <del></del>                                   | 5                            |   |  |                         |
| T ASIDE: OYES                             | σNO  |  |   | *                            |   |  |                         |
| OCAL □SM                                  |  | □DISADVANTAGE  |   | PRIZE ZONE                   |   |  |                         |
| INTRACTING AGE                            | NCY:   |  | CONTRA  | ACT COMPLIAN                 | ICE PERSON_   |  |                         |
| DITON.                                    |  |  |   |                              | _   |  |                         |



### SECTION D - EMPLOYMENT DATA

Employment at this establishment - report all permanent, temporary, or part-time employees including apprentices and on-the-job trainees unless specifically excluded as set forth in the instructions. Enter the appropriate figures on all lines and in all columns. Blank spaces will be considered as zeros. In columns 1, 2, and 3, include ALL employees at the

|                                   | TC                              | TAL EMP                                     | LOYEES IN                                     | ESTABLISHI       | VENT      |                            |                                |           |                        |                                    |           |                           |                     |                          |                   |
|-----------------------------------|---------------------------------|---|---|------------------|-----------|----------------------------|--------------------------------|-----------|------------------------|------------------------------------|-----------|---------------------------|---------------------|--------------------------|-------------------|
|                                   | <u> </u>                        |   | T   | 1                |           |                            |                                | MALES     |                        | MINORIT                            | Y GROUP   | EMPLOY                    |                     |                          |                   |
| JOE<br>CATEGO                     | ORY INC                         | OTAL<br>PLOYEES<br>LUDING<br>ORITIES<br>(1) | TOTAL<br>MALE<br>INCLUDIN<br>MINORITIE<br>(2) |                  | LE<br>ING | AFRICAN<br>AMERICAN<br>(4) | ASIAN<br>AMERICA<br>(5)        | N         | ATIVE<br>ERICAN<br>(6) | LAT<br>AMER<br>OI<br>HISPA<br>AMER | ICAN A    | AFRICAN<br>MERICAN<br>(8) | ASIAN<br>AMERICAN ( | NATIV<br>AMERIC.<br>(10) | - Innicialization |
| Official/<br>Managers             |                                 |   |   |                  |           |                            |                                |           |                        |                                    |           |                           |                     |                          |                   |
| Profession                        | aís                             |   |   |                  |           |                            |                                |           |                        |                                    |           |                           |                     |                          |                   |
| Technicians                       | 6                               |   |   |                  |           |                            |                                |           |                        |                                    |           |                           |                     |                          |                   |
| Sales Work                        | ers                             |   |   |                  |           |                            |                                |           |                        |                                    |           |                           | <del></del>         |                          |                   |
| Office and<br>Clerical            |                                 |   |   |                  |           |                            |                                |           |                        | -                                  |           |                           |                     |                          |                   |
| Craftsman<br>(Skilled)            |                                 |   |   |                  |           |                            |                                |           |                        |                                    |           |                           |                     |                          | -                 |
| Operative<br>(SEMI-<br>SKILLED)   |                                 |   |   |                  |           |                            |                                |           |                        |                                    |           |                           |                     |                          |                   |
| Laborer<br>(UNSKILLED             |                                 |   |   |                  |           |                            |                                |           |                        |                                    |           |                           |                     |                          |                   |
| Service<br>Workers                |                                 |   |   |                  |           |                            |                                |           |                        |                                    |           |                           |                     |                          |                   |
| OTHERS                            |                                 |   |   |                  |           |                            |                                |           |                        |                                    |           |                           |                     |                          |                   |
| TOTAL                             |                                 |   |   |                  |           |                            |                                |           |                        |                                    |           |                           |                     |                          |                   |
|                                   |                                 | (The  | Trainees be                                   | low should a     | lso be    | included in                | the figure fo                  | the ap    | propriate              | e occup                            | tions ca  | legories al               | bove)               |                          |                   |
| Formal on the job trainees        | White collar                    | -   |   |                  |           |                            |                                |           |                        |                                    |           |                           |                     |                          |                   |
|                                   |                                 |   |   |                  |           |                            |                                |           |                        |                                    | L         |                           |                     |                          | 17                |
| How was the     Pay period of las | intormation a<br>st report subi | nitted for l                                | his establish                                 | Tent             | _ p.      | ned? 2. Da<br>( ) Employm  | tes of payroll<br>ent Record _ | period (  | sed?                   |                                    | a. ( ) Vi | sual Survey               | c. Other -          | Specify                  | 3.                |
| SECTION E- RE                     | MARKS Use<br>pertinent info     | this item                                   | to give any ic                                | dentification d  | ate app   | pearing on las             | st report whic                 | n differs | from tha               | ì given a                          | bove, exp | lain major                | changes in co       | omposition or            | reporting         |
| SECTION F - CE                    | RTIFICATIO                      | N ACTIO                                     | N   |                  |           |                            |                                |           |                        |                                    |           |                           |                     |                          |                   |
| Choose 1. ( )<br>One 2. ( )       | All reports a<br>This report is | re accura<br>accurate                       | te and were p<br>and was pre                  | prepared in acco | cordar    | nce with the in            | nstructions (c<br>ructions.    | heck or   | consolid               | lated on                           | y).       |                           |                     |                          |                   |
| Name of Authoriza                 | ed Official                     |   |   | Ti               | tle       |                            | 4.                             |           | Signatu                | ııe                                |           |                           | Date                |                          |                   |
| Name of person to                 | anatoni solo                    | reacion th                                  | is cannot / typ                               | a prodot)        |           |                            |                                |           |                        |                                    |           |                           |                     |                          |                   |
| rame of berson (o                 | COMBET 1316                     | January III                                 |   | - or britis      |           |                            | Addre                          | ss (Nun   | bne redr               | Street)                            |           |                           |                     |                          |                   |
| Title                             |                                 |   | City and                                      | State            |           |                            | Zip Co                         | ode       |                        | A                                  | ea Code   | Taleph                    | one Number          | Ext                      | ension            |
|                                   |                                 |   | INFO  | DAMATION         | 0175      | 5                          |                                |           |                        |                                    |           | _ [                       |                     | 1                        |                   |



statutory provisions.

# District of Columbia Housing Authority Prime-Contractors Certification of Continued Eligibility

|      | FEDERAL ID NUMBER  |
|------|--|
| T    | O: District of Columbia Housing Authority  |
| С    | ontract No.  |
| Pı   | roject Description:  |
|      |  |
| 1.   | The  |
|      | (Company Name)   |
|      | (hereinafter referred to as the "Contractor") having executed a contract with the District of Columbia Housing Authority (hereinafter referred to as the "Housing Authority"), in the amount of \$ for the construction, alteration, repair, or service and maintenance of the above identified project, acknowledges that:  |
|      | a) The Labor Standards provisions are included in the aforesaid contract; and  |
|      | b) Correction of any infractions of the aforesaid conditions, including infractions by<br>any subcontractors and any lower tier subcontractor is the prime contractor's<br>responsibility.   |
| 2. T | he Contractor certifies that   |
| a)   | Neither the principal officers nor any firm, partnership or association in which the principal officers have substantial interest is designated as an ineligible contractor by the Comptroller General of the United States pursuant to Section 5.5(b) of the Regulation of the Secretary of Labor, Part 5 (29 CFR, Part 5) or pursuant to Section 3 (a) of the Davis-Bacon Act, as amended (40 U.S.C. 276 {a}; and, |

b) No part of the aforementioned contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation, partnership or

an ineligible contractor pursuant to any of the aforementioned regulatory or

association in which such subcontractor has a substantial interest is designated as



# District of Columbia Housing Authority Prime-Contractors Certification of Continued Eligibility

| 3  | The Contractor agrees to obtain and forward to DCHA within ten days after the execution of any subcontract, including those executed by his subcontractors and any lower tier subcontractors, a Subcontractor's Certification of Continued Eligibility executed by the subcontractors. |
|----|--|
| 4. | The Contractors certified that:  |
|    | a) The legal name and the business address of the company is:  |

| (1) A Single Proprietorship (3) Corporation organized in the State or (2) A Partnership (4) Other Organization (Description) (5) The name, title and address of the owner, partners or officers of the company are:   |                          |                         |   |
|---|--------------------------|-------------------------|---|
| (1) A Single Proprietorship (3) Corporation organized in the State of |                          |                         | ADDRESS                                 |
| (1) A Single Proprietorship (3) Corporation organized in the State or   | ) The name, title and a  | ddress of the owner, pa | ertners or officers of the company are  |
|   | (2) A Partnership        | (4)                     | Other Organization (Description)        |
|   | ,, ,                     | . (3                    | ) Corporation organized in the State of |
| b) The company is:  | (1) A Single Proprietors | ship (3                 | Cornoration organized in the St.        |
| 1. (7)  | b) The company is:       |                         |   |

d) The names and address of all other persons, both natural and corporate, having a substantial interest in the company, and the nature of the interest are (if name, so state):



# District of Columbia Housing Authority Prime-Contractors Certification of Continued Eligibility

| NAME  | ADDRESS  | NATURE OF INTEREST   |
|---|--|--|
|   |  |  |
|   | HN HN  |  |
| e) The name, address contractors in white state): | s and trade classification of all cich the contractors has a substan | other building construction tial interest are (if note, so |
| NAME  | ADDRESS  | TRADE CLASSIFICATION                                       |
|   |  |  |
|   |  |  |
| **  |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| Contractor  |  |  |
|   |  |  |
| Company   | 189  |  |
|   |  |  |
| Date  |  |  |



| Solicitation No    |  |
|--------------------|--|
| Name of Contractor |  |

Title

## ONE YEAR PROJECTED GOALS AND TIMETABLES FOR EQUAL OPPORTUINITIES

|   |                   |                   | NORITY (           |                       |                   |                   | Fema                       |                      |                             |
|---|-------------------|-------------------|--------------------|-----------------------|-------------------|-------------------|----------------------------|----------------------|-----------------------------|
| JOB CATEGORIES                            | Black<br>American | Asian<br>American | American<br>Indian | Hispanic<br>American  | Black<br>American | Asian<br>American | American<br>Indian         | Hispanic<br>American | Projecte<br>Timetab<br>Date |
| Officials/Managers                        |                   |                   |                    |                       |                   |                   |                            |                      | Date                        |
| Technicians                               |                   |                   |                    |                       |                   |                   |                            |                      |                             |
| Sales Workers                             |                   |                   |                    |                       |                   |                   |                            |                      |                             |
| Office and Clerical                       |                   |                   |                    |                       |                   |                   |                            |                      |                             |
| Craftsperson (Skilled)                    |                   |                   |                    |                       |                   |                   |                            |                      |                             |
| Operatives (Semi-Skilled)                 |                   |                   |                    |                       |                   |                   |                            |                      |                             |
| aborers (Unskilled)                       |                   |                   |                    |                       |                   |                   |                            |                      |                             |
| ervice Workers                            |                   |                   |                    |                       |                   |                   |                            |                      |                             |
| thers                                     |                   |                   |                    |                       |                   |                   |                            |                      |                             |
| OTALS                                     |                   |                   |                    |                       |                   |                   |                            |                      |                             |
| omments                                   |                   |                   |                    |                       |                   |                   |                            |                      |                             |
| re contents, thereof<br>an resource needs | , certify t       | hem to be         | he true, acc       | nereby afficurate, co | firm that I       | have rea          | d the fore<br>t projection | egoing, kn           | ow the                      |
|   |                   |                   |                    |                       |                   | Sign              | ature of C                 | Omno                 | 7.cc · ·                    |



### MINORITY FINANCIAL INSTITUTION DATA FORM

| SOLICITATION NO:  |
|---|
| CONTRACTOR NAME:  |
| Indicate below if you bank with a Minority Financial Institution: |
| YES Bank Name:  |
| Address:  |
| Type of Account(s):   |
| NO (please explain) Explanation:                                  |
|   |
|   |



| Solicitation No.   |
|--------------------|
| Name of Contractor |

# ONE YEAR PROJECTED GOALS AND TIMETABLES FOR EQUAL OPPORTUINITIES

|                                       | 7                        | MI                | NORITY (                   | GROUP E              | MPLOYE                  | ES GOALS          |                    |                      |                     |  |
|---------------------------------------|--------------------------|-------------------|----------------------------|----------------------|-------------------------|-------------------|--------------------|----------------------|---------------------|--|
| TOD CLUTTEGODING                      |                          | T                 | Male                       |                      | Female                  |                   |                    |                      |                     |  |
| JOB CATEGORIES                        | Black<br>American        | Asian<br>American | American<br>Indian         | Hispanic<br>American | Black<br>American       | Asian<br>American | American<br>Indian | Hispanic<br>American | Projecte<br>Timetab |  |
| Officials/Managers                    |                          |                   |                            |                      |                         |                   |                    |                      | Date                |  |
| Technicians                           |                          |                   |                            |                      |                         |                   |                    |                      |                     |  |
| Sales Workers                         |                          |                   |                            |                      |                         |                   |                    |                      |                     |  |
| Office and Clerical                   |                          |                   |                            |                      |                         |                   |                    |                      |                     |  |
| Craftsperson (Skilled)                |                          |                   |                            |                      |                         |                   |                    |                      |                     |  |
| Operatives (Semi-Skilled)             |                          |                   |                            |                      |                         |                   |                    |                      |                     |  |
| aborers (Unskilled)                   |                          |                   |                            |                      |                         |                   |                    |                      |                     |  |
| ervice Workers                        |                          |                   |                            |                      |                         |                   |                    |                      |                     |  |
| thers                                 |                          |                   |                            |                      |                         |                   |                    |                      |                     |  |
| OTALS                                 |                          |                   |                            |                      |                         |                   |                    |                      |                     |  |
|                                       |                          |                   |                            |                      |                         |                   |                    |                      |                     |  |
| ire contents, therecon resource needs | of, certify<br>s by race | them to and sex a | be true, ac<br>t this time | hereby a ccurate, c  | ffirm that<br>omplete a | ing the be        |                    | ion of the           | firm's              |  |
|                                       |                          |                   |                            |                      |                         | Sign              | nature of          | Company              | Officia             |  |
|                                       |                          |                   |                            | 1130                 |                         |                   |                    |                      | Title               |  |

# ATTACHMENT I CONFLICT OF INTEREST CERTIFICATION

### CONFLICT OF INTEREST CERTIFICATION

Pursuant to 24 CFR 85.36, no officer, employee, contractor or agent of the District of Columbia Housing Authority ("DCHA"), or its subsidiaries, shall participate in the selection, or in the award or administration of a contract supported by Federal funds if a conflict of interest, real or apparent, would be involved. Such a conflict would arise when:

- (i) The employee, officer, contractor or agent,
- (ii) Any member of his or her immediate family,
- (iii) His or her partner or,
- (iv) An organization which employs, or is about to employ, any of the above, has a financial interest in the firm or organization selected for award.

No officer, employee, contractor or agent of DCHA, or its subsidiaries, shall engage in private financial transactions using inside information not available to the public generally, or allow the improper use of such information to further any private interest or personal gain. Every officer, employee, contractor or agent shall conduct themselves with the highest degree of ethical standards at all times, while under the employ, contract, award or designation of DCHA or its subsidiaries.

No officer, employee, contractor or agent of DCHA, or its subsidiaries, may have a financial or ownership interest, direct or indirect, in any real property included, or proposed to be included, in any real estate development or redevelopment project of DCHA, or its subsidiaries, or in any real property whereby the owner receives a federal or local housing subsidy administered by DCHA.

In the event a conflict, real or apparent, exists prior to, or arises while under, the employ, contract, award or designation of DCHA, or its subsidiaries, the officer, employee, contractor or agent shall fully and immediately disclose all information, matters, contracts, financial interests, and personal or business relationships to DCHA, or its subsidiaries. All information pertaining to a conflict of interest, real or apparent, shall be evaluated and a determination shall issue as to the required course of action to be taken prior to the execution or continuation of any agreement with DCHA or its subsidiaries.

Violations of this Conflict of Interest Certification, Federal law or regulations, as well as any violations of District of Columbia law, may result in immediate termination of any relationship, employment, contract, award or appointment with DCHA or its subsidiaries.

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| undersigned, hereby acknowledge and o   | , an individual or authorized representative of the certify the following:   |
|---|--|
| No conflict of interest, real or appar  | rent, exists   |
| the nature, length, term and relationsh | arent, exists and attached hereto, is a narrative describing hip of the conflict. If a conflict of interest previously include any supporting documentation that demonstrates  |
| Зу:                                     |  |
|   |  |
| Name:                                   |  |
| Company:                                | Articles and the second |

### ATTACHMENT J

### LIST OF CERTIFIED MINORITY AND WOMEN-OWNED BANS



### LIST OF CERTIFIED MINORITY AND WOMEN-OWNED BANKS

- INDUSTRIAL BANK OF WASHINGTON 4812 GEORGIA AVENUE, N.W. WASHINGTON, D.C. 20011
   B. DOYLE MITCHELL, PRESIDENT (202) 722-2000
- 2. INDEPENDENCE FEDERAL SAVINGS BANK 1301-9<sup>TH</sup> STREET, N.W. WASHINGTON, D.C. 20001 WILLIAM B. FITZGERALD, PRESIDENT (202)628-5500
- 3. WASHINGTON FIRST BANK 1146-19<sup>TH</sup> STREET, N.W. WASHINGTON, D.C. 20036 SHAZA ANDERSEN, CHIEF EXECUTIVE OFFICER (202) 331-7031
- 4. PREMIER BANK 1501 "K" STREET, N.W. WASHINGTON, D.C. 20005 BORRIS ORCEV, PRESIDENT (202) 466-4090

### ATTACHMENT K

# INSTRUCTIONS TO OFFERORS NON - CONSTRUCTION

### Instructions to Offerors Non-Construction

U.S. Department of Housing and Urban Development Office of Public and Indian Housing



- 03291 -

### 1. Preparation of Offers

- (a) Offerors are expected to examine the statement of work, the proposed contract terms and conditions, and all instructions. Failure to do so will be at the offeror's risk.
- (b) Each offeror shall furnish the information required by the solicitation. The offeror shall sign the offer and print or type its name on the cover sheet and each continuation sheet on which it makes an entry. Erasures or other changes must be initialed by the person signing the offer. Offers signed by an agent shall be accompanied by evidence of that agent's authority, unless that evidence has been previously furnished to the HA.
- (c) Offers for services other than those specified will not be considered.

#### 2. Submission of Offers

- (a) Offers and modifications thereof shall be submitted in sealed envelopes or packages (1) addressed to the office specified in the solicitation, and (2) showing the time specified for receipt, the solicitation number, and the name and address of the offeror.
- (b) Telegraphic offers will not be considered unless authorized by the solicitation; however, offers may be modified by written or telegraphic notice.
- (c) Facsimile offers, modifications or withdrawals will not be considered unless authorized by the solicitation.

### 3. Amendments to Solicitations

- (a) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.
- (b) Offerors shall acknowledge receipt of any amendments to this solicitation by
  - (1) signing and returning the amendment;
  - (2) identifying the amendment number and date in the space provided for this purpose on the form for submitting an offer,
  - (3) letter or telegram, or
  - (4) facsimile, if facsimile offers are authorized in the solicitation. The HA/HUD must receive the acknowledgment by the time specified for receipt of offers.

### 4. Explanation to Prospective Offerors

Any prospective offeror desiring an explanation or interpretation of the solicitation, statement of work, etc., must request it in writing soon enough to allow a reply to reach all prospective offerors before the submission of their offers. Oral explanations or instructions given before the award of the contract will not be binding. Any information given to a prospective offeror concerning a solicitation will be furnished promptly to all other prospective offerors as an amendment of the solicitation, if that information is necessary in submitting offers or if the lack of it would be prejudicial to any other prospective offerors.

#### 5. Responsibility of Prospective Contractor

- (a) The HA shall award a contract only to a responsible prospective contractor who is able to perform successfully under the terms and conditions of the proposed contract. To be determined responsible, a prospective contractor must -
  - Have adequate financial resources to perform the contract, or the ability to obtain them;

- (2) Have a satisfactory performance record;
- (3) Have a satisfactory record of integrity and business ethics;
- (4) Have a satisfactory record of compliance with public policy (e.g., Equal Employment Opportunity); and
- (5) Not have been suspended, debarred, or otherwise determined to be ineligible for award of contracts by the Department of Housing and Urban Development or any other agency of the U.S. Government. Current lists of ineligible contractors are available for inspection at the HA/HUD.
- (b) Before an offer is considered for award, the offeror may be requested by the HA to submit a statement or other documentation regarding any of the foregoing requirements. Failure by the offeror to provide such additional information may render the offeror ineligible for award.

### 6. Late Submissions, Modifications, and Withdrawal of Offers

- (a) Any offer received at the place designated in the solicitation after the exact time specified for receipt will not be considered unless it is received before award is made and it -
  - (1) Was sent by registered or certified mail not later than the fifth calendar day before the date specified for receipt of offers (e.g., an offer submitted in response to a solicitation requiring receipt of offers by the 20th of the month must have been mailed by the 15th);
  - (2) Was sent by mail, or if authorized by the solicitation, was sent by telegram or via facsimile, and it is determined by the HA/HUD that the late receipt was due solely to mishandling by the HA/HUD after receipt at the HA;
  - (3) Was sent by U.S. Postal Service Express Mail Next Day Service - Post Office to Addressee, not later than 5:00 p.m. at the place of mailing two working days prior to the date specified for receipt of proposals. The term "working days" excludes weekends and U.S. Federal holidays; or
  - (4) is the only offer received.
- (b) Any modification of an offer, except a modification resulting from the HA's request for "best and final" offer (if this solicitation is a request for proposals), is subject to the same conditions as in subparagraphs (a)(1), (2), and (3) of this provision.
- (c) A modification resulting from the HA's request for "best and final" offer received after the time and date specified in the request will not be considered unless received before award and the late receipt is due solely to mishandling by the HA after receipt at the HA.
- (d) The only acceptable evidence to establish the date of mailing of a late offer, modification, or withdrawal sent either by registered or certified mail is the U.S. or Canadian Postal Service postmark both on the envelope or wrapper and on the original receipt from the U.S. or Canadian Postal Service. Both postmarks must show a legible date or the offer, modification, or withdrawal shall be processed as if mailed late. "Postmark" means a printed, stamped, or otherwise placed impression (exclusive of a postage meter machine impression) that is readily identifiable without further action as having been supplied and affixed by employees of the U.S. or Canadian Postal Service on the date of mailing. Therefore, offerors should request the postal clerk to place a hand cancellation bull's-eye postmark on both the receipt and the envelope or wrapper.
- (e) The only acceptable evidence to establish the time of receipt at the HA is the time/date stamp of HA on the offer wrapper or other documentary evidence of receipt maintained by the HA.

- (f) The only acceptable evidence to establish the date of mailing of a late offer, modification, or withdrawal sent by Express Mail Next Day Service-Post Office to Addressee is the date entered by the post office receiving clerk on the "Express Mail Next Day Service-Post Office to Addressee" label and the postmark on both the envelope or wrapper and on the original receipt from the U.S. Postal Service. "Postmark" has the same meaning as defined in paragraph (c) of this provision, excluding postmarks of the Canadian Postal Service. Therefore, offerors should request the postal clerk to place a legible hand cancellation bull's eye postmark on both the receipt and the envelope or wrapper.
- (g) Notwithstanding paragraph (a) of this provision, a late modification of an otherwise successful offer that makes its terms more favorable to the HA will be considered at any time it is received and may be accepted.
- (h) If this solicitation is a request for proposals, proposals may be withdrawn by written notice, or if authorized by this solicitation, by telegram (including mailgram) or facsimile machine transmission received at any time before award. Proposals may be withdrawn in person by a offeror or its authorized representative if the identity of the person requesting withdrawal is established and the person signs a receipt for the offer before award. If this solicitation is an invitation for bids, bids may be withdrawn at any time prior to bid opening.

#### 7. Contract Award

- (a) The HA will award a contract resulting from this solicitation to the responsible offeror whose offer conforming to the solicitation will be most advantageous to the HA, cost or price and other factors, specified elsewhere in this solicitation, considered.
- (b) The HA may
  - (1) reject any or all offers if such action is in the HA's interest,
  - (2) accept other than the lowest offer,
  - (3) waive informalities and minor irregularities in offers received, and (4) award more than one contract for all or part of the requirements stated.
- (c) If this solicitation is a request for proposals, the HA may award a contract on the basis of initial offers received, without discussions. Therefore, each initial offer should contain the offeror's best terms from a cost or price and technical standpoint.

- (d) A written award or acceptance of offer mailed or otherwise furnished to the successful offeror within the time for acceptance specified in the offer shall result in a binding contract without further action by either party. If this solicitation is a request for proposals, before the offer's specified expiration time, the HA may accept an offer, whether or not there are negotiations after its receipt, unless a written notice of withdrawal is received before award. Negotiations conducted after receipt of an offer do not constitute a rejection or counteroffer by the HA.
- (e) Neither financial data submitted with an offer, nor representations concerning facilities or financing, will form a part of the resulting contract.

#### 8. Service of Protest

Any protest against the award of a contract pursuant to this solicitation shall be served on the HA by obtaining written and dated acknowledgment of receipt from the HA at the address shown on the cover of this solicitation. The determination of the HA with regard to such protest or to proceed to award notwithstanding such protest shall be final unless appealed by the protestor.

#### 9. Offer Submission

Offers shall be submitted as follows and shall be enclosed in a sealed envelope and addressed to the office specified in the solicitation. The proposal shall show the hour and date specified in the solicitation for receipt, the solicitation number, and the name and address of the offeror, on the face of the envelope.

It is very important that the offer be properly identified on the face of the envelope as set forth above in order to insure that the date and time of receipt is stamped on the face of the offer envelope. Receiving procedures are: date and time stamp those envelopes identified as proposals and deliver them immediately to the appropriate contracting official, and only date stamp those envelopes which do not contain identification of the contents and deliver them to the appropriate procuring activity only through the routine mail delivery procedure.

[Describe bid or proposal preparation instructions here:]

# ATTACHMENT L WAGE DETERMINATION

REGISTER OF WAGE DETERMINATIONS UNDER
THE SERVICE CONTRACT ACT
By direction of the Secretary of Labor

U.S. DEPARTMENT OF LABOR
EMPLOYMENT STANDARDS ADMINISTRATION
WAGE AND HOUR DIVISION
WASHINGTON D.C. 20210

Diane C. Koplewski Director

Division of Wage Determinations

Wage Determination No.: 2005-2103

Revision No.: 15

Date Of Revision: 12/22/2014

Note: Executive Order (EO) 13658 establishes an hourly minimum wage of \$10.10 for 2015 that applies to all contracts subject to the Service Contract Act for which the solicitation is issued on or after January 1, 2015. If this contract is covered by the EO, the contractor must pay all workers in any classification listed on this wage determination at least \$10.10 (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract. The EO minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under the EO is available at www.dol.gov/whd/govcontracts.

States: District of Columbia, Maryland, Virginia

Area: District of Columbia Statewide

Maryland Counties of Calvert, Charles, Frederick, Montgomery, Prince

George's, St Mary's

Virginia Counties of Alexandria, Arlington, Fairfax, Falls Church, Fauquier, King George, Loudoun, Prince William, Stafford

| **Fringe Benefits Required Follow the Occupational Listing** |       |
|--|-------|
| OCCUPATION CODE - TITLE FOOTNOTE                             | RATE  |
| 01000 - Administrative Support And Clerical Occupations      |       |
| 01011 - Accounting Clerk I                                   | 15.08 |
| 01012 - Accounting Clerk II                                  | 16.92 |
| 01013 - Accounting Clerk III                                 | 22.30 |
| 01020 - Administrative Assistant                             | 31.41 |
| 01040 - Court Reporter                                       | 21.84 |
| 01051 - Data Entry Operator I                                | 14.38 |
| 01052 - Data Entry Operator II                               | 15.69 |
| 01060 - Dispatcher, Motor Vehicle                            | 17.87 |
| 01070 - Document Preparation Clerk                           | 14.21 |
| 01090 - Duplicating Machine Operator                         | 14.21 |
| 01111 - General Clerk I                                      | 14.88 |
| 01112 - General Clerk II                                     | 16.24 |
| 01113 - General Clerk III                                    | 18.74 |
| 01120 - Housing Referral Assistant                           | 25.29 |
| 01141 - Messenger Courier                                    | 13.62 |
| 01191 - Order Clerk I  | 15.12 |
| 01192 - Order Clerk II                                       | 16.50 |
| 01261 - Personnel Assistant (Employment) I                   | 18.15 |
| 01262 - Personnel Assistant (Employment) II                  | 20.32 |
| 01263 - Personnel Assistant (Employment) III                 | 22.65 |
| 01270 - Production Control Clerk                             | 22.03 |
| 01280 - Receptionist   | 14.43 |
| 01290 - Rental Clerk   | 16.55 |
| 01300 - Scheduler, Maintenance                               | 18.07 |
| 01311 - Secretary I  | 18.07 |
| 01312 - Secretary II   | 20.18 |
| 01313 - Secretary III  | 25.29 |
|  |       |

|    | 01320 - Service Order Dispatcher  |  |    | 16.98 |
|----|---|--|----|-------|
|    | 01410 - Supply Technician   |  |    | 28.55 |
|    | 01420 - Survey Worker   |  |    | 20.03 |
|    | 01531 - Travel Clerk I  |  |    | 13.29 |
|    | 01532 - Travel Clerk II   |  |    | 14.36 |
|    | 01533 - Travel Clerk III  |  |    | 15.49 |
|    | 01611 - Word Processor I  |  |    | 15.63 |
|    | 01612 - Word Processor II   |  |    | 17.67 |
|    | 01613 - Word Processor III  |  |    | 19.95 |
|    | 05000 - Automotive Service Occupations  |  |    | 13.55 |
|    | 05005 - Automobile Body Repairer, Fiberg  | lass   |    | 25.26 |
|    | 05010 - Automotive Electrician  |  |    | 23.51 |
|    | 05040 - Automotive Glass Installer  |  |    | 22.15 |
|    | 05070 - Automotive Worker   |  |    | 22.15 |
|    | 05110 - Mobile Equipment Servicer   |  |    | 19.04 |
|    | 05130 - Motor Equipment Metal Mechanic  |  |    | 24.78 |
|    | 05160 - Motor Equipment Metal Worker  |  |    | 22.15 |
|    | 05190 - Motor Vehicle Mechanic  |  |    | 24.78 |
|    | 05220 - Motor Vehicle Mechanic Helper   |  | 64 | 18.49 |
|    | 05250 - Motor Vehicle Upholstery Worker   | 44 i   |    | 21.63 |
|    | 05280 - Motor Vehicle Wrecker   |  |    | 22.15 |
|    | 05310 - Painter, Automotive   |  |    | 23.51 |
|    | 05340 - Radiator Repair Specialist  |  |    | 22.15 |
|    | 05370 - Tire Repairer   |  |    | 14.44 |
|    | 05400 - Transmission Repair Specialist  |  |    | 24.78 |
| ,( | 07000 - Food Preparation And Service Occupa   | ations   |    | 21170 |
|    | 07010 - Baker   |  |    | 13.85 |
|    | 07041 - Cook I  |  |    | 12.55 |
|    | 07042 - Cook II   |  |    | 14.60 |
|    | 07070 - Dishwasher  |  |    | 10.11 |
|    | 07130 - Food Service Worker   |  |    | 10.66 |
|    | 07210 - Meat Cutter   |  |    | 18.08 |
|    | 07260 - Waiter/Waitress   |  |    | 9.70  |
| C  | 09000 - Furniture Maintenance And Repair Oc   | ccupations   |    |       |
|    | 09010 - Electrostatic Spray Painter   |  |    | 19.86 |
|    | 09040 - Furniture Handler   |  |    | 14.06 |
|    | 09080 - Furniture Refinisher  |  |    | 20.23 |
|    | 09090 - Furniture Refinisher Helper   |  |    | 15.52 |
|    | 09110 - Furniture Repairer, Minor   |  |    | 17.94 |
| 1  | 09130 - Upholsterer   |  |    | 19.86 |
| Т  | .1000 - General Services And Support Occupa   | tions  |    |       |
|    | 11030 - Cleaner, Vehicles   |  |    | 10.54 |
|    | 11060 - Elevator Operator   |  |    | 10.54 |
|    | 11090 - Gardener  | 3  |    | 17.52 |
|    | 11122 - Housekeeping Aide<br>11150 - Janitor  | ut ya.   |    | 11.83 |
|    |   |  |    | 11.83 |
|    | 11210 - Laborer, Grounds Maintenance<br>11240 - Maid or Houseman                        |  |    | 13.07 |
|    | 11240 - Maid or Houseman<br>11260 - Pruner  |  |    | 11.26 |
|    |   |  |    | 11.58 |
|    | 11270 - Tractor Operator  |  |    | 16.04 |
|    | 11330 - Trail Maintenance Worker<br>11360 - Window Cleaner                              | Supplied to the supplied to th |    | 13.07 |
| 1  |   |  |    | 12.85 |
| Т  | 2000 - Health Occupations<br>12010 - Ambulance Driver                                   |  |    |       |
|    |   |  |    | 20.41 |
|    | 12011 - Breath Alcohol Technician   | The second second  |    | 20.27 |
|    | 12012 - Certified Occupational Therapist .<br>12015 - Certified Physical Therapist Assi | ASSISTANT  |    | 23.11 |
|    | 12015 - Certified Physical Therapist Assis  | stant  |    | 21.43 |
|    | 12020 - Dental Assistant<br>12025 - Dental Hygienist                                    |  |    | 17.18 |
|    | 12030 - EKG Technician  |  |    | 44.75 |
|    | 12035 - Electroneurodiagnostic Technologis  | a+ **  |    | 27.67 |
|    | 12000 Effectioned outagnostic reconologis   | St   |    | 27.67 |

| 12040 - Emergency Medical Technician                            |          |         | 20.41 |
|---|----------|---------|-------|
| 12071 - Licensed Practical Nurse I                              |          |         | 19.07 |
| 12072 - Licensed Practical Nurse II                             |          |         | 21.35 |
| 12073 - Licensed Practical Nurse III                            |          |         | 24.13 |
| 12100 - Medical Assistant                                       |          |         | 15.01 |
| 12130 - Medical Laboratory Technician                           |          |         | 18.04 |
| 12160 - Medical Record Clerk                                    |          |         | 17.42 |
| 12190 - Medical Record Technician                               |          |         | 19.50 |
| 12195 - Medical Transcriptionist                                |          |         | 18.77 |
| 12210 - Nuclear Medicine Technologist                           |          |         | 37.60 |
| 12221 - Nursing Assistant I                                     |          |         | 10.80 |
| 12222 - Nursing Assistant II                                    |          |         | 12.14 |
| 12223 - Nursing Assistant III                                   |          |         | 13.98 |
| 12224 - Nursing Assistant IV                                    |          |         | 15.69 |
| 12235 - Optical Dispenser                                       |          |         | 20.17 |
| 12236 - Optical Technician                                      |          |         |       |
| 12250 - Pharmacy Technician                                     |          |         | 15.80 |
| 12280 - Phlebotomist  |          |         | 18.12 |
| 12305 - Radiologic Technologist                                 |          |         | 15.69 |
| 12311 - Registered Nurse I                                      |          |         | 31.11 |
| 12312 - Registered Nurse II                                     |          |         | 27.64 |
| 12313 - Registered Nurse II, Specialist                         | <u>.</u> |         | 33.44 |
| 12314 - Registered Nurse III                                    | Ī.       |         | 33.44 |
|   |          |         | 40.13 |
| 12315 - Registered Nurse III, Anestheti                         | ıst      |         | 40.13 |
| 12316 - Registered Nurse IV                                     |          |         | 48.10 |
| 12317 - Scheduler (Drug and Alcohol Tes                         | sting)   |         | 21.73 |
| 13000 - Information And Arts Occupations                        |          |         |       |
| 13011 - Exhibits Specialist I                                   |          |         | 19.86 |
| 13012 - Exhibits Specialist II                                  |          |         | 24.61 |
| 13013 - Exhibits Specialist III                                 |          |         | 30.09 |
| 13041 - Illustrator I   |          |         | 20.48 |
| 13042 - Illustrator II  |          |         | 25.38 |
| 13043 - Illustrator III   |          |         | 31.03 |
| 13047 - Librarian   |          |         | 33.88 |
| 13050 - Library Aide/Clerk                                      |          |         | 14.21 |
| 13054 - Library Information Technology                          | Systems  |         | 30.60 |
| Administrator   |          |         |       |
| 13058 - Library Technician                                      |          |         | 19.89 |
| 13061 - Media Specialist I                                      |          |         | 18.73 |
| 13062 - Media Specialist II                                     |          |         | 20.95 |
| 13063 - Media Specialist III                                    |          |         | 23.36 |
| 13071 - Photographer I  |          |         | 16.65 |
| 13072 - Photographer II   |          |         | 18.90 |
| 13073 - Photographer III  |          |         | 23.67 |
| 13074 - Photographer IV   |          |         | 28.65 |
| 13075 - Photographer V  |          |         | 33.76 |
| 13110 - Video Teleconference Technician                         |          |         |       |
| 14000 - Information Technology Occupation                       |          |         | 20.39 |
| 14041 - Computer Operator I                                     | - S      |         | 10 00 |
| 14042 - Computer Operator II                                    |          |         | 18.92 |
| 14043 - Computer Operator III                                   | 7.       |         | 21.18 |
| 14044 - Computer Operator IV                                    |          |         | 23.60 |
| 14045 - Computer Operator V                                     |          |         | 26.22 |
| 14071 - Computer Programmer I                                   |          | ( 1)    | 29.05 |
| 14071 - Computer Programmer I<br>14072 - Computer Programmer II |          | (see 1) | 26.36 |
|   |          | (see 1) |       |
| 14074 - Computer Programmer III                                 |          | (see 1) |       |
| 14074 - Computer Programmer IV                                  |          | (see 1) |       |
| 14101 - Computer Systems Analyst I                              |          | (see 1) |       |
| 14102 - Computer Systems Analyst II                             |          | (see 1) |       |
| 14103 - Computer Systems Analyst III                            |          | (see 1) |       |
| 14150 - Peripheral Equipment Operator                           |          |         | 18.92 |
|   |          |         |       |

| 14160 - Personal Computer Support Technician                    | 26.22          |
|---|----------------|
| 15000 - Instructional Occupations                               |                |
| 15010 - Aircrew Training Devices Instructor (Non-Rated)         | 36.47          |
| 15020 - Aircrew Training Devices Instructor (Rated)             | 44.06          |
| 15030 - Air Crew Training Devices Instructor (Pilot)            | 52.81          |
| 15050 - Computer Based Training Specialist / Instructor         | 36.47          |
| 15060 - Educational Technologist                                | 35.31          |
| 15070 - Flight Instructor (Pilot)                               | 52.81          |
| 15080 - Graphic Artist<br>15090 - Technical Instructor          | 26.80          |
| 15090 - Technical Instructor/Course Developer                   | 25.08          |
| 15110 - Test Proctor  | 30.67          |
| 15120 - Tutor   | 20.20          |
| 16000 - Laundry, Dry-Cleaning, Pressing And Related Occupations | 20.20          |
| 16010 - Assembler   | 2 22           |
| 16030 - Counter Attendant                                       | 9.88           |
| 16040 - Dry Cleaner   | 9.88           |
| 16070 - Finisher, Flatwork, Machine                             | 12.94<br>9.88  |
| 16090 - Presser, Hand   | 9.88           |
| 16110 - Presser, Machine, Drycleaning                           | 9.88           |
| 16130 - Presser, Machine, Shirts                                | 9.88           |
| 16160 - Presser, Machine, Wearing Apparel, Laundry              | 9.88           |
| 16190 - Sewing Machine Operator                                 | 13.78          |
| 16220 - Tailor  | 14.66          |
| 16250 - Washer, Machine   | 10.88          |
| 19000 - Machine Tool Operation And Repair Occupations           | 10.00          |
| 19010 - Machine-Tool Operator (Tool Room)                       | 21.14          |
| 19040 - Tool And Die Maker                                      | 23.38          |
| 21000 - Materials Handling And Packing Occupations              |                |
| 21020 - Forklift Operator                                       | 18.02          |
| 21030 - Material Coordinator                                    | 22.03          |
| 21040 - Material Expediter                                      | 22.03          |
| 21050 - Material Handling Laborer                               | 13.83          |
| 21071 - Order Filler  | 15.09          |
| 21080 - Production Line Worker (Food Processing)                | 18.02          |
| 21110 - Shipping Packer<br>21130 - Shipping/Receiving Clerk     | 15.09          |
| 21130 - Shipping/Receiving Clerk 21140 - Store Worker I         | 15.09          |
| 21140 - Store Worker 1<br>21150 - Stock Clerk                   | 11.72          |
| 21210 - Stock Clerk 21210 - Tools And Parts Attendant           | 16.86          |
| 21410 - Warehouse Specialist                                    | 18.02          |
| 23000 - Mechanics And Maintenance And Repair Occupations        | 18.02          |
| 23010 - Aerospace Structural Welder                             | . 05.01        |
| 23021 - Aircraft Mechanic I                                     | 27.21          |
| 23022 - Aircraft Mechanic II                                    | 25.83          |
| 23023 - Aircraft Mechanic III                                   | 27.21          |
| 23040 - Aircraft Mechanic Helper                                | 28.53<br>17.54 |
| 23050 - Aircraft, Painter                                       | 24.73          |
| 23060 - Aircraft Servicer                                       | 19.76          |
| 23080 - Aircraft Worker   | 21.01          |
| 23110 - Appliance Mechanic                                      | 21.75          |
| 23120 - Bicycle Repairer  | 14.43          |
| 23125 - Cable Splicer   | 26.02          |
| 23130 - Carpenter, Maintenance                                  | 21.40          |
| 23140 - Carpet Layer  | 20.49          |
| 23160 - Electrician, Maintenance                                | 27.98          |
| 23181 - Electronics Technician Maintenance I                    | 24.94          |
| 23182 - Electronics Technician Maintenance II                   | 26.47          |
| 23183 - Electronics Technician Maintenance III                  | 27.89          |
| 23260 - Fabric Worker   | 19.13          |
| 23290 - Fire Alarm System Mechanic                              | 22.91          |
|   |                |

| 23310 - Fire Extinguisher Repairer                            | 17.62          |
|---|----------------|
| 23311 - Fuel Distribution System Mechanic                     | 22.81          |
| 23312 - Fuel Distribution System Operator                     | 19.38          |
| 23370 - General Maintenance Worker                            | 21.43          |
| 23380 - Ground Support Equipment Mechanic                     | 25.83          |
| 23381 - Ground Support Equipment Servicer                     | 19.76          |
| 23382 - Ground Support Equipment Worker<br>23391 - Gunsmith I | 21.01          |
| 23391 - Gunsmith II   | 17.62          |
| 23393 - Gunsmith III  | 20.49          |
| 23410 - Heating, Ventilation And Air-Conditioning             | 22.91          |
| Mechanic  | 23.89          |
| 23411 - Heating, Ventilation And Air Contditioning            |                |
| Mechanic (Research Facility)                                  | 25.17          |
| 23430 - Heavy Equipment Mechanic                              | 20.04          |
| 23440 - Heavy Equipment Operator                              | 22.91          |
| 23460 - Instrument Mechanic                                   | 22.91<br>22.59 |
| 23465 - Laboratory/Shelter Mechanic                           | 22.59          |
| 23470 - Laborer   | 14.98          |
| 23510 - Locksmith   | 21.90          |
| 23530 - Machinery Maintenance Mechanic                        | 23.12          |
| 23550 - Machinist, Maintenance                                | 22.91          |
| 23580 - Maintenance Trades Helper                             | 18.27          |
| 23591 - Metrology Technician I                                | 22.59          |
| 23592 - Metrology Technician II                               | 23.80          |
| 23593 - Metrology Technician III                              | 24.96          |
| 23640 - Millwright  | 28.19          |
| 23710 - Office Appliance Repairer                             | 22.96          |
| 23760 - Painter, Maintenance                                  | 21.75          |
| 23790 - Pipefitter, Maintenance                               | 24.63          |
| 23810 - Plumber, Maintenance                                  | 22.29          |
| 23820 - Pneudraulic Systems Mechanic<br>23850 - Rigger        | 22.91          |
| 23870 - Kigger<br>23870 - Scale Mechanic                      | 22.91          |
| 23890 - Sheet-Metal Worker, Maintenance                       | 20.49          |
| 23910 - Small Engine Mechanic                                 | 22.91          |
| 23931 - Telecommunications Mechanic I                         | 20.49          |
| 23932 - Telecommunications Mechanic II                        | 29.95          |
| 23950 - Telephone Lineman                                     | 31.55          |
| 23960 - Welder, Combination, Maintenance                      | 27.41          |
| 23965 - Well Driller  | 22.91<br>22.91 |
| 23970 - Woodcraft Worker                                      | 22.91          |
| 23980 - Woodworker  | 17.62          |
| 24000 - Personal Needs Occupations                            | 17.02          |
| 24570 - Child Care Attendant                                  | 12.79          |
| 24580 - Child Care Center Clerk                               | 17.77          |
| 24610 - Chore Aide  | 10.57          |
| 24620 - Family Readiness And Support Services                 | 16.90          |
| Coordinator   |                |
| 24630 - Homemaker   | 18.43          |
| 25000 - Plant And System Operations Occupations               |                |
| 25010 - Boiler Tender   | 27.30          |
| 25040 - Sewage Plant Operator                                 | 20.84          |
| 25070 - Stationary Engineer                                   | 27.30          |
| 25190 - Ventilation Equipment Tender                          | 19.49          |
| 25210 - Water Treatment Plant Operator                        | 20.84          |
| 27000 - Protective Service Occupations 27004 - Alarm Monitor  |                |
| 27004 - Alarm Monitor<br>27007 - Baggage Inspector            | 20.57          |
| 27007 - Baggage Inspector<br>27008 - Corrections Officer      | 12.71          |
| 27000 - Corrections Officer 27010 - Court Security Officer    | 22.80          |
| 2.010 COULC DECULITY OLLICEL                                  | 24.72          |

| 27030 - Detection Dog Handler                            |         | 20.57 |
|--|---------|-------|
| 27040 - Detention Officer                                |         | 22.80 |
| 27070 - Firefighter                                      |         | 24.63 |
| 27101 - Guard I  |         | 12.71 |
| 27102 - Guard II   |         | 20.57 |
| 27131 - Police Officer I                                 |         | 26.52 |
| 27132 - Police Officer II                                |         | 29.67 |
| 28000 - Recreation Occupations                           |         | 23.0, |
| 28041 - Carnival Equipment Operator                      |         | 13.59 |
| 28042 - Carnival Equipment Repairer                      |         | 14.63 |
| 28043 - Carnival Equpment Worker                         |         | 9.24  |
| 28210 - Gate Attendant/Gate Tender                       |         | 13.01 |
| 28310 - Lifeguard  |         | 11.59 |
| 28350 - Park Attendant (Aide)                            |         | 14.56 |
| 28510 - Recreation Aide/Health Facility Attendant        |         |       |
| 28515 - Recreation Specialist                            |         | 10.62 |
| 28630 - Sports Official                                  |         | 18.04 |
| 28690 - Swimming Pool Operator                           |         | 11.59 |
| 29000 - Stevedoring/Longshoremen Occupational Services   |         | 18.21 |
| 29010 - Blocker And Bracer                               |         |       |
| 29020 - Hatch Tender                                     |         | 23.13 |
| 29030 - Line Handler                                     |         | 23.13 |
| 29041 - Stevedore I                                      |         | 23.13 |
| 29042 - Stevedore II                                     |         | 21.31 |
|  |         | 24.24 |
| 30000 - Technical Occupations                            |         |       |
| 30010 - Air Traffic Control Specialist, Center (HFO) (   | see 2)  | 39.92 |
| 30011 - Air Traffic Control Specialist, Station (HFO) (  | see 2)  | 26.84 |
| 30012 - Air Traffic Control Specialist, Terminal (HFO) ( | see 2)  | 29.56 |
| 30021 - Archeological Technician I                       | :       | 20.19 |
| 30022 - Archeological Technician II                      |         | 22.60 |
| 30023 - Archeological Technician III                     |         | 27.98 |
| 30030 - Cartographic Technician                          |         | 27.98 |
| 30040 - Civil Engineering Technician                     | :       | 26.41 |
| 30061 - Drafter/CAD Operator I                           |         | 20.19 |
| 30062 - Drafter/CAD Operator II                          |         | 22.60 |
| 30063 - Drafter/CAD Operator III                         |         | 25.19 |
| 30064 - Drafter/CAD Operator IV                          |         | 31.00 |
| 30081 - Engineering Technician I                         |         | 22.92 |
| 30082 - Engineering Technician II                        |         | 25.72 |
| 30083 - Engineering Technician III                       |         | 28.79 |
| 30084 - Engineering Technician IV                        |         | 35.64 |
| 30085 - Engineering Technician V                         |         | 13.61 |
| 30086 - Engineering Technician VI                        |         | 52.76 |
| 30090 - Environmental Technician                         |         | 27.41 |
| 30210 - Laboratory Technician                            |         | 23.38 |
| 30240 - Mathematical Technician                          |         | 28.94 |
| 30361 - Paralegal/Legal Assistant I                      |         |       |
| 30362 - Paralegal/Legal Assistant II                     |         | 21.36 |
| 30363 - Paralegal/Legal Assistant III                    |         | 26.47 |
| 30364 - Paralegal/Legal Assistant IV                     |         | 32.36 |
| 30390 - Photo-Optics Technician                          |         | 9.16  |
| 30461 - Technical Writer I                               |         | 27.98 |
| 30462 - Technical Writer II                              |         | 1.93  |
| 30463 - Technical Writer III                             |         | 6.84  |
| 30491 - Unexploded Ordnance (UXO) Technician I           |         | 2.47  |
| 30491 - Unexploded Ordnance (UXO) Technician I           |         | 4.74  |
| 30403 - Inoxidaded Ordinance (OVO) Lecunician II         |         | 9.93  |
| 30493 - Unexploded Ordnance (UXO) Technician III         |         | 5.88  |
| 30494 - Unexploded (UXO) Safety Escort                   |         | 4.74  |
| 30495 - Unexploded (UXO) Sweep Personnel                 |         | 4.74  |
|  | ee 2) 2 | 5.19  |
| Surface Programs   |         |       |
|  |         |       |

| 30621 - Weather Observer, Senior (see                         | 27.98 |
|---|-------|
| 31000 - Transportation/Mobile Equipment Operation Occupations |       |
| 31020 - Bus Aide  | 14.32 |
| 31030 - Bus Driver  | 20.85 |
| 31043 - Driver Courier  | 13.98 |
| 31260 - Parking and Lot Attendant                             | 10.07 |
| 31290 - Shuttle Bus Driver                                    | 15.66 |
| 31310 - Taxi Driver   | 13.98 |
| 31361 - Truckdriver, Light                                    | 15.66 |
| 31362 - Truckdriver, Medium                                   | 17.90 |
| 31363 - Truckdriver, Heavy                                    | 19.18 |
| 31364 - Truckdriver, Tractor-Trailer                          | 19.18 |
| 99000 - Miscellaneous Occupations                             | 10.10 |
| 99030 - Cashier   | 10.03 |
| 99050 - Desk Clerk  | 11.58 |
| 99095 - Embalmer  | 23.05 |
| 99251 - Laboratory Animal Caretaker I                         | 11.30 |
| 99252 - Laboratory Animal Caretaker II                        | 12.35 |
| 99310 - Mortician   | 31.73 |
| 99410 - Pest Controller                                       | 17.69 |
| 99510 - Photofinishing Worker                                 | 13.20 |
| 99710 - Recycling Laborer                                     | 18.50 |
| 99711 - Recycling Specialist                                  | 22.71 |
| 99730 - Refuse Collector                                      | 16.40 |
| 99810 - Sales Clerk   | 12.09 |
| 99820 - School Crossing Guard                                 | 13.43 |
| 99830 - Survey Party Chief                                    | 21.94 |
| 99831 - Surveying Aide  | 13.63 |
| 99832 - Surveying Technician                                  | 20.85 |
| 99840 - Vending Machine Attendant                             | 14.43 |
| 99841 - Vending Machine Repairer                              | 18.73 |
| 99842 - Vending Machine Repairer Helper                       | 14.43 |
|   | 74.42 |

### ALL OCCUPATIONS LISTED ABOVE RECEIVE THE FOLLOWING BENEFITS:

HEALTH & WELFARE: \$4.02 per hour or \$160.80 per week or \$696.79 per month

VACATION: 2 weeks paid vacation after 1 year of service with a contractor or successor; 3 weeks after 5 years, and 4 weeks after 15 years. Length of service includes the whole span of continuous service with the present contractor or successor, wherever employed, and with the predecessor contractors in the performance of similar work at the same Federal facility. (Reg. 29 CFR 4.173)

HOLIDAYS: A minimum of ten paid holidays per year, New Year's Day, Martin Luther King Jr's Birthday, Washington's Birthday, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving Day, and Christmas Day. (A contractor may substitute for any of the named holidays another day off with pay in accordance with a plan communicated to the employees involved.) (See 29 CFR 4174)

THE OCCUPATIONS WHICH HAVE NUMBERED FOOTNOTES IN PARENTHESES RECEIVE THE FOLLOWING:

1) COMPUTER EMPLOYEES: Under the SCA at section 8(b), this wage determination does not apply to any employee who individually qualifies as a bona fide executive, administrative, or professional employee as defined in 29 C.F.R. Part 541. Because

most Computer System Analysts and Computer Programmers who are compensated at a rate not less than \$27.63 (or on a salary or fee basis at a rate not less than \$455 per week) an hour would likely qualify as exempt computer professionals, (29 C.F.R. 541. 400) wage rates may not be listed on this wage determination for all occupations within those job families. In addition, because this wage determination may not list a wage rate for some or all occupations within those job families if the survey data indicates that the prevailing wage rate for the occupation equals or exceeds \$27.63 per hour conformances may be necessary for certain nonexempt employees. For example, if an individual employee is nonexempt but nevertheless performs duties within the scope of one of the Computer Systems Analyst or Computer Programmer occupations for which this wage determination does not specify an SCA wage rate, then the wage rate for that employee must be conformed in accordance with the conformance procedures described in the conformance note included on this wage determination.

Additionally, because job titles vary widely and change quickly in the computer industry, job titles are not determinative of the application of the computer professional exemption. Therefore, the exemption applies only to computer employees who satisfy the compensation requirements and whose primary duty consists of:

- (1) The application of systems analysis techniques and procedures, including consulting with users, to determine hardware, software or system functional specifications;
- (2) The design, development, documentation, analysis, creation, testing or modification of computer systems or programs, including prototypes, based on and related to user or system design specifications;
- (3) The design, documentation, testing, creation or modification of computer programs related to machine operating systems; or
- (4) A combination of the aforementioned duties, the performance of which requires the same level of skills. (29 C.F.R. 541.400).
- 2) AIR TRAFFIC CONTROLLERS AND WEATHER OBSERVERS NIGHT PAY & SUNDAY PAY: If you work at night as part of a regular tour of duty, you will earn a night differential and receive an additional 10% of basic pay for any hours worked between 6pm and 6am. If you are a full-time employed (40 hours a week) and Sunday is part of your regularly scheduled workweek, you are paid at your rate of basic pay plus a Sunday premium of 25% of your basic rate for each hour of Sunday work which is not overtime (i.e. occasional work on Sunday outside the normal tour of duty is considered overtime work).

HAZARDOUS PAY DIFFERENTIAL: An 8 percent differential is applicable to employees employed in a position that represents a high degree of hazard when working with or in close proximity to ordinance, explosives, and incendiary materials. This includes work such as screening, blending, dying, mixing, and pressing of sensitive ordance, explosives, and pyrotechnic compositions such as lead azide, black powder and photoflash powder. All dry-house activities involving propellants or explosives. Demilitarization, modification, renovation, demolition, and maintenance operations on sensitive ordnance, explosives and incendiary materials. All operations involving regrading and cleaning of artillery ranges.

A 4 percent differential is applicable to employees employed in a position that represents a low degree of hazard when working with, or in close proximity to ordance, (or employees possibly adjacent to) explosives and incendiary materials which involves potential injury such as laceration of hands, face, or arms of the employee engaged in the operation, irritation of the skin, minor burns and the like; minimal damage to immediate or adjacent work area or equipment being used. All operations involving, unloading, storage, and hauling of ordance, explosive, and incendiary ordnance material other than small arms ammunition. These differentials are only applicable to work that has been specifically designated by the agency for ordance, explosives, and incendiary material differential pay.

#### \*\* UNIFORM ALLOWANCE \*\*

If employees are required to wear uniforms in the performance of this contract (either by the terms of the Government contract, by the employer, by the state or local law, etc.), the cost of furnishing such uniforms and maintaining (by laundering or dry cleaning) such uniforms is an expense that may not be borne by an employee where such cost reduces the hourly rate below that required by the wage determination. The Department of Labor will accept payment in accordance with the following standards as compliance:

The contractor or subcontractor is required to furnish all employees with an adequate number of uniforms without cost or to reimburse employees for the actual cost of the uniforms. In addition, where uniform cleaning and maintenance is made the responsibility of the employee, all contractors and subcontractors subject to this wage determination shall (in the absence of a bona fide collective bargaining agreement providing for a different amount, or the furnishing of contrary affirmative proof as to the actual cost), reimburse all employees for such cleaning and maintenance at a rate of \$3.35 per week (or \$.67 cents per day). However, in those instances where the uniforms furnished are made of "wash and wear" materials, may be routinely washed and dried with other personal garments, and do not require any special treatment such as dry cleaning, daily washing, or commercial laundering in order to meet the cleanliness or appearance standards set by the terms of the Government contract, by the contractor, by law, or by the nature of the work, there is no requirement that employees be reimbursed for uniform maintenance costs.

The duties of employees under job titles listed are those described in the "Service Contract Act Directory of Occupations", Fifth Edition, April 2006, unless otherwise indicated. Copies of the Directory are available on the Internet. A links to the Directory may be found on the WHD home page at http://www.dol.gov/esa/whd/ or through the Wage Determinations On-Line (WDOL) Web site at http://wdol.gov/.

REQUEST FOR AUTHORIZATION OF ADDITIONAL CLASSIFICATION AND WAGE RATE  $\{Standard\ Form\ 1444\ (SF\ 1444)\}$ 

#### Conformance Process:

The contracting officer shall require that any class of service employee which is not listed herein and which is to be employed under the contract (i.e., the work to be performed is not performed by any classification listed in the wage determination), be classified by the contractor so as to provide a reasonable relationship (i.e., appropriate level of skill comparison) between such unlisted classifications and the classifications listed in the wage determination. Such conformed classes of employees shall be paid the monetary wages and furnished the fringe benefits as are determined. Such conforming process shall be initiated by the contractor prior to the performance of contract work by such unlisted class(es) of employees. The conformed classification, wage rate, and/or fringe benefits shall be retroactive to the commencement date of the contract. (See Section 4.6 (C)(vi)) When multiple wage determinations are included in a contract, a separate SF 1444 should be prepared for each wage determination to which a class(es) is to be conformed.

The process for preparing a conformance request is as follows:

- 1) When preparing the bid, the contractor identifies the need for a conformed occupation(s) and computes a proposed rate(s).
- 2) After contract award, the contractor prepares a written report listing in order proposed classification title(s), a Federal grade equivalency (FGE) for each proposed classification(s), job description(s), and rationale for proposed wage rate(s), including information regarding the agreement or disagreement of the

authorized representative of the employees involved, or where there is no authorized representative, the employees themselves. This report should be submitted to the contracting officer no later than 30 days after such unlisted class(es) of employees performs any contract work.

- 3) The contracting officer reviews the proposed action and promptly submits a report of the action, together with the agency's recommendations and pertinent information including the position of the contractor and the employees, to the Wage and Hour Division, Employment Standards Administration, U.S. Department of Labor, for review. (See section 4.6(b)(2) of Regulations 29 CFR Part 4).
- 4) Within 30 days of receipt, the Wage and Hour Division approves, modifies, or disapproves the action via transmittal to the agency contracting officer, or notifies the contracting officer that additional time will be required to process the request.
- 5) The contracting officer transmits the Wage and Hour decision to the contractor.
- 6) The contractor informs the affected employees.

Information required by the Regulations must be submitted on SF 1444 or bond paper.

When preparing a conformance request, the "Service Contract Act Directory of Occupations" (the Directory) should be used to compare job definitions to insure that duties requested are not performed by a classification already listed in the wage determination. Remember, it is not the job title, but the required tasks that determine whether a class is included in an established wage determination. Conformances may not be used to artificially split, combine, or subdivide classifications listed in the wage determination.