



**DISTRICT OF COLUMBIA HOUSING AUTHORITY  
BOARD OF COMMISSIONERS**

**BROWN BAG MONTHLY MEETING**

1133 North Capitol Street, N.E.  
Washington, D.C. 20002  
Executive Director's Conference room

**WEDNESDAY, FEBRUARY 14, 2018**  
**NOON – 12:30 p.m.**

**A G E N D A**

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- I. **Welcome** Chairman Albert
- II. **Approval of the Minutes**
- December 13, 2017 Brown Bag Meeting  
December 13, 2017 Annual Meeting
- III. **Chairman's Update**
- IV. **Executive Director's Update**
- V. **Commissioners' Issues**
- VI. **Announcements and Closing Comments**